

15/2/21
Liberal Arts and Sciences
Anthropology
Julian H. Steward Papers, 1842-1980

Box 1:

CORRESPONDENCE, 1946-62

- David F. Aberle, 1954
Correspondence re: reviews and publications
- Robert M. Adams, 1954, 1955, 1958
American Antiquity, 1954-55
American Association for the Advancement of Science, 1953-54
1957-58
- American Anthropological Association, 1952-55
Correspondence re: Reece Committee investigation of the AAA, the AAA Viking Fund Award Committee, Indian Claims Commission hearings, and Steward's refusal of the editorship of *American Anthropologist*. Correspondents include Melville J. Herskovits, Frederick Johnson, Cora DuBois, Fred Eggan, Waldo Wedel, and Sol Tax. (NOTE: Although labelled "Johnson, Frederick, 1952-55," this folder contained letters with the notation "FILE AAA.")
1957-58
Newsletters, correspondence, programs, budgets, and reports
- American Association of University Professors, University of Illinois Chapter, 1953-54, 1958
- American Ethnological Society, 1957-58
- American Indian Ethnohistoric Conference, 1956-1958
Newsletters and conference program for 5th Annual Meeting, November 28-30, 1957.
- American Philosophical Society, 1959-60
Steward's referee comments on "Symposium on Studies in Evolution: Ideology and Socio-economic Structure" manuscript.
- American Sociological Society (2 folders), 1953-57, 1958
Correspondence, bulletins, reports, and conference programs.
- Angelo Anastasio, 1948, 1953
Correspondence re: Anastasio's PhD thesis on the "areal matrix."
Annals of the American Academy of Political and Social Science, 1952-54
- Anthropological Society of Washington, 1955-56
Invitations to lecture, declined.
- An Anthropologist at Work* by Margaret Mead (Review by Steward in *Science*, v. 129, no. 3345), 1959
- Conrad Arensberg, 1952-53, 1959
- Robert G. Armstrong, 1953-56
Field worker for the Puerto Rico Project, Armstrong declined an offer to do field work in East Africa for the Cross-Cultural Regularities Project.
- A--General, 1953-59
- Ralph A. Barney, 1954-57
Chief of the Indian Claims Section of the U. S. Department of Justice. Includes correspondence re: The Northern Paiute Nation v. U. S. and Shoshone Bannock v. U. S. Indian Claims Commission hearings.
- Ralph L. Beals, 1954-57
Professor of Anthropology, UCLA. Steward offered him a position with the Kyoto American Studies Seminar.
- Richard K. Beardsley, 1954-58
Including Beardsley's Guggenheim grant proposal, "A Study of Spanish Small-Farm

Communities near Valencia for Comparison with Japanese Small-Farm Communities"
 Wendell C. Bennett, 1952
 Bibliography & Publications - Steward, 1951-1959
 Robert J. Braidwood, 1949-54
 Including "The Oriental Institute: Thirty Years and the Present," by Thorkild Jacobsen
 and John A. Wilson.
 Theodore Brameld, 1955-59
 Robert K. Burns, 1953-56
 Butler, Jay, ca. 1952
 Butler's UI thesis proposal: "A Proposal for a Research Project for the PhD Dissertation
 in Sociology."
 B--General, 1952-59
 Robert Carneiro, 1957
 Pedro Carrasco, 1954-57
 Carlo Castaldi, 1953
 Center for Advanced Study, Stanford University, 1959
 J. R. Champion, 1953
 Donald Collier, 1954-57
 Columbia University Seminar 415-416, "Development of Pre-Industrial Areas: Theory,
 Research, and Policy," Conrad M. Arensberg, Chairman (2 folders), 1955-56,

Box 2:

Columbia University Seminar 415-416, "Development of Pre-Industrial Areas: Theory,
 Research, and Policy," Conrad M. Arensberg, Chairman (2 folders), 1957-58
 Committee for the Study of Mankind, 1957
 "An informal group which has met occasionally to discuss the new dimensions into
 which mankind is growing." Gerhard Hirschfeld, Director.
 Committee on Human Ecology, 1958
 Memorandum from R. W. Janes and C. S. Alexander.
 Committee on Human Ecology of the Ecological Society of America, 1957
 L. S. Cressman, 1955
 Steward's referee comments on Cressman's NSF grant application "A Study in Oregon
 Coast Prehistory: An Archaeological Study in Cultural and Population Dynamics."
 Theo R. Crevenna, 1954-56
 Chief, Social Science Section, Pan American Union, Organization of American States.
Current Anthropology, 1958
 Progress report and circular.
 C--General, 1953-60
 Rhea S. Das, 1954-55
 Including Das's Ford Foundation Fellowship research proposal "Effects of Technological
 and Social Change upon Fundamental Social Attitudes in Urban India."
 Stanley Diamond, 1953-59
 Columbia University graduate student under Steward and field worker in Nigeria for the
 Cross-Cultural Regularities Project.
 Paul Ducey, 1952-55
 D--General, 1952-59
 Michael Eckstein, 1953
 Fred Eggan, ca. 1955
 Memorandum and circular describing the University of Chicago Philippine Studies

Program.
 Encyclopedia Britannica, 1954-59
 Charles J. Erasmus, 1955-56
 Cross-Cultural Regularities Project field worker in Mexico.
 Roger F. Evans, 1957-58
 Re: Rockefeller Foundation grant for the Kyoto American Studies Seminar.
 E--General, 1953-59
 Far-Eastern Prehistory Association, 1956
 Louis C. Faron, 1952-56
 Fieldworker for the Cross-Cultural Regularities Project in Peru. Correspondence,
 including Faron's photographs of Temuco, Chile (ca. 1956).
 A. J. De Liz Ferriera, 1953-57
 Correspondence, including Ferriera's "A Note on Implicit Culture: Values Implicit in
 Thonga Beliefs and Attitudes Concerning Disease and Modern Medicine."
Focus, 1950-51
 Vol. 1, nos. 1,4,6,7,9
 Vol. 2, no. 2
 James A. Ford, 1953-59
 Correspondence, including Steward's review article "Typology for What?: Comments on
 James's 'The Type Concept Revisited'"
 George M. Foster, 1957-58
 Museum of Anthropology, University of California-Berkeley.
 Morton Fried, 1946-48
 Correspondence, reports, drawings, and photos re: Fried's field work in China.
 1952-60
 Correspondence, including "The Question of Clan" typescript.
 Fulbright, 1957
 F--General, 1953-58
 Walter Goldschmidt, 1953
 Zachary Gussow, 1955-56
 G--General, 1951-59
 Millard Hansen, 1956
 Robert F. Heizer, 1957
 Heizer's NSF grant proposal "Culture History of the Western Great Basin."
 Ralph H. Hines, 1953-55
 E. Adamson Hoebel, 1953-58
 Bert F. Hoselitz, 1953-57
 Including correspondence re: Cross-Cultural Regularities Project.
 H--General, 1952-59

Box 3:

India at Illinois, 1957-58
 Letter nos. 1-3
 Institute of Andean Research, 1956-58
 I--General, 1953-59
 Robert W. Janes, 1954-57, 1959
 Including correspondence re: Janes' research on community typologies in southern
 Illinois and "A Proposal for a Metropolitan and Community Studies Program in the
 University on Illinois," 1959.

- Japan trip--General Correspondence, 1955-56
Including correspondence with Richard K. Beardsley, Gordon Bowles, and others re: Kyoto American Studies Seminar, correspondence re: publication of the Puerto Rico Project research, letters from V. G. Childe and Eric Wolf, and notes on Cross-Cultural Regularities Project.
- Ervin H. Johnson, 1956-57
Correspondence, including Johnson's quarterly reports to the Social Science Research Council on his field work in Japan.
- J. A. Jones, 1952-54
Correspondence re: Jones' article on the Uintah Ute v. U. S. Indian Claims Commission hearings.
- J--General, 1953-59
Including correspondence with Roman Jakobson re: Shoshoni linguistic study.
- Jim Kawakita, 1956
- Dorothy L. Keur, 1954-55
- George H. Q. Kimble, 1953
Including Kimble's "Prospectus for a Survey of Africa."
- William L. Kolb, 1957
- Barbara Kyle, 1956
- K--General, 1953-59
Including correspondence with Alfred Kroeber, Isabel Kelly, and other re: Indian Claims Commission hearings for the Chemehuevi and other Southern Paiute bands.
- Latin American Studies Committee, University of Illinois, 1954, 1959
Memoranda, minutes, syllabi, and lectures.
- Eleanor Leacock, 1953-55
Correspondence, including Leacock and Vera Rubin's "Manual for Field Workers and Students, Yorkville Community Mental Health Research Project."
- Frederic K. ("Kris") Lehman, 1952-59, 1962
Correspondence, including final report to the Social Science Research Council on Lehman's field work among Chin peoples of Burma. Lehman did field work in Burma for the Cross-Cultural Regularities Project.
- Richard Lieban, 1955
- Robert H. Lowie--Biographical Memoir--National Academy of Sciences, 1959
- L--General, 1953-59

Box 4:

- David Mandelbaum, 1952-55
- Robert A. Manners, (2 folders), 1952-56, 1956-60
Including correspondence re: Puerto Rico Project and Manner's field work in Kenya for the Cross-Cultural Regularities Project.
- Paul S. Martin, 1956-57
- Mc--General, 1954, 1956-57
- Thomas McCorkle, 1955-57
- Marilynn ("Mel") McMillan, 1957-59
- Margaret Mead, 1959
Correspondence re: Steward's review of Mead's *An Anthropologist at Work: Writings of Ruth Benedict*.
- Walter P. Metzger, 1953
- Miami University Energy Symposium, 1959

- Including a typescript of "Energy and Social Evolution."
- Robert J. Miller, 1957
- Rene F. Millon, 1950-53
- Sidney Mintz, 1952-59
Including correspondence re: the Rubin Foundation and the Puerto Rico Project.
- Harvey C. Moore, 1953
Steward's referee comments on Moore's article "Cumulation and Cultural Processes."
- Perry Morton, 1954
Correspondence re: The Indians of California v. U. S. and Northern Paiute Nation v. U. S.
Indian Claims Commission hearings.
- "The Mundurucú and Northeast Algonkians: Parallel Process in Acculturation," with Robert F. Murphy, read at the AAA Annual Meeting, Detroit, December 1954
- George P. Murdock, 1954-55
Including correspondence re: AAA Committee on Indian Claims.
- Robert F. Murphy, 1952-59
Including correspondence re: Murphy's field work among Mundurucú in Brazil, Shoshoni Indian Claims Commission hearings, and the Fort Hall and Wind River Reservations, typescripts of Murphy's papers and articles about the Mundurucú, and a proposal to conduct field work among the Tuareg of French West Africa.
- M--General, 1956-59
Including correspondence with Eugenio Fernández Mendez, Universidad de Puerto Rico
re: Puerto Rico Project.
- National Academy of Sciences, 1954-58
Correspondence re: Section of Anthropology and appointments to the Academy.
1954-59
Programs, minutes, memoranda, and circulars.
- National Science Foundation (2 folders), 1954-59, 1960
- Native Peoples of South America*, 1956-60
Editorial correspondence including prepublication notices, first edition book jackets, and photographic negatives of book illustrations.
- Rodney Needham, 1956
- N--General, 1955, 1957-59
- Kalervo Oberg, 1956-1959
International Cooperation Administration, Community Development Division
- Morris E. Opler, 1953-57
- Ferdinand E. Okada, 1953-57
- The Oriental Institute *Archeological Newsletter*, 1956-57
- O--General, 1953, 1957-59

Box 5:

- Elena Padilla, 1951-57
Including correspondence re: Puerto Rico Project, the Rubin Foundation, and Columbia University.
- Angel Palerm, 1954-57
- Richard W. Patch, 1953
The People of Puerto Rico, edited by Steward, Robert A. Manners, Eric R. Wolf, Elena Padilla Seda, Sidney W. Mintz, and Raymond L. Scheele, 1956 (3 folders):
Correspondence, publication agreement, and reviews, 1954-69
Illustrations, ca. 1954-58

Reviews, 1957-58

Donald Pierson, 1954-55

John C. Pock, 1955

Power and Property on Inca Peru by Sally F. Moore, Steward's review, 1959"Problems of Cultural Evolution," *Evolution*, Vol. 7, no. 2, June 1958, 1957-58

P--General, 1954-55

Including correspondence with Maurice T. Price, Psychological Warfare Division of the United States Air Force.

Verne F. Ray, 1954-55

Correspondence re: a symposium on Indian Claims Commission hearings.

Robert Redfield, 1953

Correspondence and typescript re: values (broadly defined) in social science research.

Reprints--requests for, 1953-59

The Rockefeller Foundation, 1954-57

Correspondence re: Kyoto American Studies Seminar and *The People of Puerto Rico*.

Perry Rosove, 1953-56

Albert Rouslin, 1950-54

Correspondence re: Rouslin's dissertation on the acculturation of Tarascan-speaking peoples in Mexico during the 16th century

John H. Rowe, 1957

Correspondence re: Harry Tschopik's field work in the Central Andes for the Institute of Social Anthropology.

Vera Rubin, 1955-57

Including correspondence re: Puerto Rico Project, Rubin Foundation, and Research Institute for the Study of Man.

R--General, 1954-60

Raymond Scheele, 1953-55

Including correspondence re: Scheele's field work for the Puerto Rico Project.

Sue Schlenker, 1954-55

Correspondence, including Steward's comments on a draft of Schlenker's thesis, "Tribe into Caste: A Social and Cultural Analysis."

Scientific American, 1954-55

Elman Service, 1954-57

Sanford Silverstein, 1953, 1955

Correspondence, including Steward's comments on Silverstein's thesis on Mormonism.

Social Science Research Council, 1950, 1954

1953-55

Society for American Archaeology, 1954-59

The Society for Applied Anthropology, Annual Meeting, 1958

Edward H. Spicer, 1954

Correspondence re: forming an American Anthropological Association committee to publish information collected for the Indian Claims Commission hearings.

Statistical Abstract of Latin America, 1955, 1956

Julian H. Steward, 1960

Research Proposal, Center for Advanced Study, Stanford University.

Omer C. Stewart, 1954

Matthew W. Stirling, 1957

Correspondence re: *Handbook of South American Indians*.

George D. Stoddard, 1953

Correspondence, newsclippings, and press releases re: Stoddard's resignation as President

- of the University of Illinois. Including letter from Robert Dubin, Professor of Sociology, resigning in protest of Stoddard's removal from office.
- David B. Stout, 1952-53
Including Stout's typescript "A Report on Primate Social Organization and the Opportunity for Human Band Organization."
- Leon Stover, 1953
- John Sutcliffe, 1951
Including Sutcliffe's "A Preliminary Outline for a Regional Research Program in the State of Nayarit, Mexico."
- Jiro Suzuki, 1957-59
Cross-Cultural Regularities Project field worker in Malay and Japan.
- Morris Swadesh, 1954-55
Correspondence re: Shoshoni linguistics and the State Department's refusal to grant a passport to Swadesh.
- John R. Swanton--Biographical Memoir--National Academy of Sciences, 1959

Box 6:

- S--General, Sa to Sl, 1953-59
Including correspondence re: Indian Claims Commission hearings and Japan.
- S--General, Sm to Sz, 1952-59
Including correspondence re: Cross-Cultural Regularities Project and Shoshoni religion.
- Sol Tax, 1953-59
Including correspondence with Daniel J. Schene re: anthropologists and the Indian Claims Commission hearings and mimeograph of "Anthropologists and Indian Claims Research" by J. A. Jones.
- Telluride Association, 1957-58
- The Teocentli*, Nos. 57, 60-62, 1952, 1956-59
- Reviews of *Theory of Culture Change*, 1956-57
- Fred P. Thieme, 1953-54
- Richard G. Thurston, 1954
Including correspondence re: Cross-Cultural Regularities Project.
- Mischa Titiev, 1954, 1957
- T--General, 1956-57
- United Nations, 1955
Request for comments re: enclosed typescript "Gaps in Existing Knowledge of the Relationship between Population Trends and Economic and Social Conditions."
- University of California--Dept. of Anthropology and Sociology--Annual Reports, 1954, 1955, 1958
- U--General, 1954-60
- L. P. Vidyarthi, 1957
Including typescript of Vidyarthi's "Cultural Types in Tribal Bihar."
- Carl F. Voegelin, 1955-56
Including typescript of Voegelin's "On Developing New Typologies, and Revising Old Ones."
- Erminie Voegelin, 1954-55
Including correspondence re: Indian Claims Commission hearings.
- Evon S. Vogt, 1954
- V--General. 1953-59
- Charles Wagley, 1952-55

Paul Webbink, 1954-55
 Mildred M. Wedel, 1955
 Correspondence re: Indian Claims Commission hearings.
 Wenner-Gren Foundation, 1953-58
 Leslie A. White, 1953-59
 Johannes Wilbert, 1953-57
 A. Curtis Wilgus, 1952-57
 Gordon R. Willey, 1953-57
 Karl A. Wittfogel, 1953-57
 Eric Wolf, 1952-59
 Including correspondence and typescripts re: Wolf's field work in Mexico.
 W--General, 1952-59
 Toshinao Yoneyama, 1957-59
 Including reports on field work in Japan for the Cross-Cultural Regularities Project.
 Leland L. Yost, 1954-55
 Correspondence re: Indian Claims Commission hearings.
 Ben Zimmerman, 1954, 1958
 X, Y, Z--General, 1954-57

Box 7:

CORRESPONDENCE, 1961-74

A 1961-74

Including correspondence re: Kyoto American Studies Seminar and a list of Seminar Lecturers, 1951-1974, correspondence with the Aldine Publishing Company, with Kathleen Aberle (Professor of Anthropology, Simon Fraser University) re: her dismissal and subsequent academic freedom lawsuit, with W.H. Alkire (PhD candidate in anthropology at University of Illinois, and Lecturer, Department of Geography, University of Malaya and Department), and with Inez Adams (former M.A. student, University of Illinois). Also includes Steward's referee comments for *Atlantic Monthly* on "Living in a Biological Revolution" by Donald Fleming, typescript of "Toward Understanding Cultural Evolution" (Steward's review of Robert Adam's *Evolution of Human Society*, 1966),

B 1964-72

Including correspondence with *Encyclopedia Britannica* and correspondence re: *Outline of Japanese Anthropology* (Dick Beardsley, translator).

C 1964-71

Including letter to John Chance re: Steward's contribution to anthropology, Steward's referee comments on Colin Renfrew's "Trade and Culture Process in European Prehistory," K.C. Chang's "Major Aspects of the Interrelationship of Archaeology and Ethnology," Muriel Kamisky Crespi's thesis, correspondence with Katherine G. Connable of the Eastern California Museum re: Steward's tape recordings of Paiute Indian songs, with Robert Carneiro re: Carneiro's paper "The Rating of Cultures and Cultural Growth."

D 1961-71

Including correspondence with Warren L. d'Azevedo re: Great Basin sociopolitical organization, David Damas' typescript "Introduction: The Study of Cultural Ecology and the Ecology Conference," correspondence and a typescript concerning Neville Dyson-Hudson's research on ecological adaptation among Karimojong, Turkana, and Bisharin peoples of northeast Uganda.

- E 1966-71
Including correspondence from Betty J. Meggers and Clifford Evans of the Smithsonian Institution.
- F 1965-72
Including correspondence with Louis Faron re: revision of *Native Peoples*, with George M. Foster re: restricting access to Institute of Social Anthropology files at the Smithsonian Institution, with Don D. Fowler re: Great Basin anthropology, with Morton Fried, and typescript of Steward's "Design of the Institute of Social Anthropology."
- G 1964-71
- H 1950, 1964-73
Including correspondence with Douglas Hudson re: Carrier peoples and correspondence between Jane Steward and Hudson re: borrowing Steward's Carrier field notes and photographs, correspondence with Ronald O. Haak regarding his field work in Japan and letters of reference from Steward, correspondence with Marvin Harris re: the history of anthropological theory and Steward's career.
- I-L 1965-70
Including correspondence with Richard B. Lee re: his field work among the Bushmen, with Oscar Lewis re: reviews of *The Children of Sanchez*, *Pedro Martínez*, and *La Vida*, Alan Jacobs' curriculum vitae and NSF proposal "A Comparative Study of Pastoralism in Kenya, West Africa," photograph of Alan Jacobs?, correspondence with Shinobu Iwamura.
- 1969-71
Including a draft of Steward's biographical memoir of Robert H. Lowie for the National Academy of Sciences, photograph of Lowie (n.d.), typescript of a biographical memoir of Oscar Lewis by Douglas Butterworth, correspondence with Alan Jacobs and typescripts of his papers and grant proposals on the Masai of East Africa, correspondence with Sven Liljeblad re: Great Basin linguistics, social organization, and Indian Claims Commission hearings (Bannock, Northern Paiute, and Shoshoni), and correspondence with Theodora Kroeber.
- Alfred L. Kroeber, 1946, 1956, 1972-74
Correspondence, publications, and photograph of Kroeber with Robert H. Lowie (ca. 1956).
- M-N, 1965-69
Including typescript of Steward's "The North American Indian" written for *The World Ethnic Art Exhibition*, Japan, correspondence with Robert Manners, and letters of reference for Shuichi Nagata, one of Steward's PhD students at the University of Illinois.
- 1967-73
Including correspondence with Robert A. Manners, between Manners and Jane Steward re: Steward's obituary and bibliography (typescript included), typescript "Man Makes Himself?" by Nelson Aldrich Drekeopf, correspondence with Ken Moore re: his field work on Sephardic Jews in Mallorca, with Robert Murphy, with Shuichi Nagata including reviews of his book *Modern Transformations of Moencipi Pueblo*.
- Box 8:
- O-R, 1964-73
Including Arthur R. Piper's typescript "Comments on *Theory of Cultural Change* by Julian H. Steward," correspondence with Herbert Reich (Professor at Deep Springs College, California), with Russ Reid including typescripts on the Northwest Coast and the Great Basin, with Vera Rubin, with Roger C. Owen re: Great Basin social

organization, with Windsor B. Putnam (including photographs of the Putnam family in Jamaica, 1960-64).

S, 1964-68

Including Steward's typescripts "The Scientist's Moral Responsibility" and "Comments on Despres's 'Anthropological Theory,'" letters of recommendation by Steward for Elman Service and Demitri Shimkin, correspondence with Sol Tax, circulars from the Jeremiah Stamler. M.D. Legal Aid Fund (challenging the constitutionality of the House Committee on Un-American Activities), correspondence with Gerald Suttles re: kinship and social organization, with editors of the *International Encyclopedia of the Social Sciences*, with T. Dale Stewart of the Smithsonian re: reorganization of the Bureau of American Ethnology, and with George Spindler, Editor of *American Anthropologist*, re: Robert Owen's paper "The Patrilocal Band: A Linguistically and Culturally Hybrid Social Unit."

1964-73

Including correspondence with Page Stephens, with Elman Service, with William W. Speth re: intellectual influences on Steward's concept of cultural ecology, with Raymond Scheele, from W. Shockley to members of the National Academy of Sciences re: the study of race and intelligence, correspondence re: reorganization of the Bureau of American Ethnology, Sven Liljeblad's comments on Steward's "The Foundations of Basin-Plateau Shoshonean Society," and a copy of Demitri Shimkin's April 4, 1968 letter of resignation from the University of Illinois Anthropology Dept.

U-Y, 1962-73

Including correspondence with Toshinao Yoneyama, typescripts by Chaim I. Waxaman on the "culture of poverty," correspondence with William S. Willis re: his appointment to the Dept. of Sociology and Anthropology at Southern Methodist University, with Evon Z. Vogt re: water divining, letter from Steward to Senator Fulbright re: Vietnam, letters of recommendation for Phillip Young and Joseph Whitecotton.

INDIAN CLAIMS COMMISSION HEARINGS, 1949-1959

Indian Court of Claims, ca. 1950

Typescript (74 pages, with illustrations) dealing with anthropological perspectives on the Indian Claims Commission hearings. Specific case histories discussed are The Couer d'Alene Tribe of Indians v. U. S., The Uintah Ute v. The Tribe of Indians v. U. S., and Quapaw Tribe of Indians v. U. S.

"Guide for Anthropologists in Indian Land Claims Research," ca. 1953

Typescript by John Allen Jones, including letter to Steward.

Aboriginal and Historic Groups of the Ute Indians of Utah--An Analysis and Litigation," by Steward, ca. 1953

Typescript (71 pages) accompanied by "Plaintiff's Brief, The Uintah Ute Indians of Utah v. U. S., Docket No. 45 before the Indian Claims Commission."

The Uintah Utes of Utah v. U. S., Docket No. 44 before the Indian Claim Commission, 1953

"Aboriginal and Historic Groups of the Ute Indians of Utah--An Analysis,"

Typescript (50 pages), including map of "Tribes and Horse in 1850," 1953

Southern Paiute Case, 1951

Including typescripts "The Kawaiisu" (pages 72-77), "Ecological Type VI, Desert Habitat--Type Example: The California Shoshoni" (62 pages), The Southern Paiute Nation v. U. S., Docket No. 88 before the Indian Claims Commission.

Maps, 1932-61

United Airlines Timetable from Chicago (1961), "Yampa Locations" (hand-drawn of this

Ute group's territory in Colorado and Utah, n.d.), pages from the *Rand McNally Road Atlas* (1957), and map of Oregon (1932).

Box 9:

"Northern Paiute Indians"--Final, ca. 1950

Drafts of chapters from "The Northern Paiute Indians," a report for Indian Claims Commission hearings by Steward and Ermine W. Voegelin.

Northern Paiute Maps, ca. 1950

Including notes on 19th century chiefs and territories.

Northern Paiute Report, ca. 1950

Typescript and notes (various paginations).

The Reservation Period, ca. 1950

Typescript (pages 65-70).

National Unity, ca. 1950

Typescript (pages 23-31).

Indians of Eastern Oregon, ca. 1950

Typescript on groups residing on the Malheur Reservation (64 pages).

Eastern Oregon & Snake River Valley-Deschutes River, ca. 1950

Typescript (various paginations).

Bannock War of 1878, ca. 1950

Typescript (pages 78-82).

Area of the Owyhee, Snake, Boise and Weiser Rivers, ca. 1950

Manuscript (pages 1-3) and typescript (pages 28-42).

South Central Oregon Lake Region, ca. 1950

Manuscript (pages 1-24 and 1a-3b).

Surprise Valley, ca. 1950

Typescript (pages 1-11)

Crooked River-John Day River-Hourney-North Goose-Summer-Silver Lake Area, ca. 1950

Typescript (90 pages).

Major Divisions of the Northern Paiute, ca. 1950

Typescripts (various paginations).

Predatory Bands, ca. 1950

Typescripts (various paginations).

Post-White Band Development

Typescripts (pages 114-119 and 1-5)

Northern Paiute, ca. 1950

Typescripts (various paginations).

Ute Indian Case--Manuscript, ca. 1950

Draft of "Aboriginal and Historic Groups of the Ute Indians of Utah--An Analysis," by Steward (62 pages, including map of Southern Paiute territory).

Fort Hall Indians, ca. 1950, 1967

Including typescript "Area of the Snake, Boise, and Weiser Rivers" (pages 91-113) and correspondence with Sven Liljeblad and Robert Murphy re: Shoshoni Indian Claims Commission hearings and the Fort Hall Reservation.

Indian Claims--Northern Paiute, ca. 1950

A copy of a letter from Beatrice B. Whiting to Erminie W. Voegelin and typed notes on interviews with Northern Paiute informants.

Northern Paiute Case, ca. 1951-53

Letter from Steward to J. Edward Williams, Acting Attorney General, and testimony by Northern Paiute witnesses in the Indian Claims Commission hearings.
 White River Ute, ca. 1951-53
 Typescript (50 pages).
 Uintah Ute Case, 1950-53
 Correspondence, notes, testimony, and petitions re: The Uintah Ute Indians of Utah v. U. S. Includes a copy of the proceedings of "Council Held by O. H. Irish, Superintendent of Indian Affairs, with the 'Utah' Indians..., February 23rd, 1865"

Box 10:

Justice Department--Uintah Ute Case (3 folders), 1949-52
 Documents re: Steward's testimony as an expert witness in Uintah Ute Indians of Utah v. U. S. before the Indian Claims Commission.
 Folder 1: Maps and territorial chronologies.
 Folders 2-3: Correspondence with Leland Yost, U. S. Department of Justice and A. Devitt Vanech, Assistant Attorney General, memorandum, notes, bibliographies, expense vouchers, and court dockets.

Indian Claims Commission--Briefs and petitions, 1951-59
 Briefs and petitions re: The Snake or Piute Indians of the Former Malheur Reservation in Oregon v. U. S., The Southern Paiute and the Bands Thereof v. U. S., and Indians of California v. U. S.

Indian Claims--California, ca. 1952-54
 Mimeograph of "Excerpts from the Writings of A. L. Kroeber on Land Use and Political Organization of California Indians, with Comments by Harold E. Driver," prepared by Harold E. Driver and memoranda to Department of Justice research consultants for the Indians of California v. U. S. case.

Northern Paiute Correspondence, 1953-54
 Correspondence and memoranda re: the Indian Claims Commission hearings The Snake or Piute Indians of the Former Malheur Reservation in Oregon v. U. S., The Northern Paiute Nation v. U. S., and The Klamath and Modoc Tribes and Yahooskin Band of Snake Indians v. U. S. Includes map indicating tribal territories in Klamath Falls and correspondence with Erminie Voegelin.

Justice Department Correspondence, 1953-54
 Correspondence with the Department of Justice and Erminie W. Voegelin re: the Indian Claims Commission hearings The Northern Paiute Nation v. U. S., The Klamath and Modoc Tribes and Yahooskin Band of Snake Indians v. U. S., The Snake or Piute Indians of the Former Malheur Reservation in Oregon v. U. S., and Indians of California v. U. S.

Box 11:

Justice Department--Ute--Southern Paiute, 1953
 Correspondence with Leland Yost, Department of Justice, re: the Indian Claims Commission hearings The Southern Paiute and the Bands Thereof v. U. S., and the Uintah Ute Indians of Utah v. U. S.

Correspondence--Claims Cases--Department of Justice, 1955
 Letters to Leland Yost and Isabel Kelly re: request for use of Kelly's unpublished Southern Paiute data.

Indian Claims--California Indians, 1955
 Correspondence with Ralph Beals, UCLA Department of Anthropology and Ralph A.

- Barney, U. S. Department of Justice, memorandum, notes, reports, expense vouchers, and court dockets relating to Steward's testimony as an expert witness in the Indians of California v. U. S. case before the Indian Claims Commission.
- "Indian Land Use and Occupancy in California," ca. 1955
Mimeograph of a report prepared under the direction of Ralph L. Beals, UCLA for the Indian Claims Commission hearings on the Indians of California v. U. S.
- "Chronology of Central Oregon," ca. 1954
Typescript and petition from The Southern Paiute and the Bands Thereof v. the U. S.
- Justice Department--Expenses, 1952-53
Northern and Southern Paiute, correspondence, notes, and time sheets, 1951-53
Southern Paiute, 1951-53
Including correspondence with Jay Jones and the Justice Department, courtroom transcripts, and map of the area claimed in the Uintah Ute Indians of Utah v. U. S. Indian Claims Commission hearings.

SUBJECT FILES--AREA STUDIES, 1946-52

- Social Science Research Council (SSRC)--*Area News Letter*, 1949-50
Editorial correspondence, memoranda, and typescripts.
Wendell C. Bennett, 1948-49
Correspondence re: *Area News Letter*.
Carnegie Maya, 1948
Correspondence and report from A. V. Kidder on archaeological activities of the Carnegie Institution's Maya Program.

Box 12:

- Area--Completed MS., 1949
Editorial correspondence re: a manuscript on area studies research that submitted to *Area News Letter*.
- SSRC--Area Committee and conference, 1948-49
Correspondence, memorandum, programs, and reports.
- Area Letters: Dubois, 1949
Correspondence with Cora DuBois re: the area studies approach.
- Area Letters: Lattimore, 1949
Correspondence with Owen Lattimore re: the area studies approach.
- Puerto Rico Project--Official Reports, 1949
Correspondence, reports, and statement of expenditures submitted to the Rockefeller Foundation, The University of Puerto Rico, and the Columbia University Council for Research in the Social Sciences re: the "Project to Study the Social Anthropology of Puerto Rico."
- Puerto Rico--Field Reports (2 folders), 1948-52
Field reports and correspondence from Sidney Mintz, Eric Wolf, John Murra, Isabel Caro, Bob Manners, Raymond Scheele, Elena Padilla, and C. [Charlie?] Rosario and project categories for community analysis.
- Institute of Social Anthropology (2 folders), 1946-50
Includes correspondence with Donald Pierson, George M. Foster, Webster McBryde, John E. Graf, Alexander Wetmore, Kalervo Oberg, John Rowe, Gordon R. Willey, Ethelwyn Carter, Robert West, John Gillin, and Isabel Kelly regarding ISA projects in Peru, Mexico, Brazil, and Colombia. (Steward founded the Institute of Social

Anthropology within the Smithsonian Institution in 1943 and was Director of the Institute from 1943 to September 1946.)
 2nd National World Conference on the Study of World Areas--Social Science Research Council,
 1949-50

Box 13:

SUBJECT FILES, 1925-1970

African Studies Committee Annual Report, University of Illinois, 1966
 Bands Conference (3 folders), 1965-67
 Editorial correspondence and typescripts of papers presented at the Conference on Band Organization, National Museum of Canada, Ottawa, 1965.
 Bibliographies re: Native American Cultures, ca. 1935-40
 Community Studies, Anthropology 211-212, ca. 1950-55
 Humor, ca. 1931-1950
 Humorous poems, newspaper clippings, and cartoons about anthropologists.

Box 14:

Great Basin Anthropological Conference, 1964
 Papers I, 1964
 Papers II, 1964
 1968-71
 Kroeber Biography, 1970-72
 Including photographs of Alfred Kroeber, photograph of Theodora Kroeber, typescript of Steward's review of *Alfred Kroeber: A Personal Configuration* by Theodora Kroeber, correspondence with Theodora Kroeber, correspondence with Columbia University press re: Steward's biography of Kroeber, and reprints of articles.
 Lecture Notes--Isolated Tribes, ca. 1955-65
 Notes and Writings on Evolution, Ecology, Bands, Anthropology as an Applied Social Science, ca. 1960-68
 Notes and Writings: Moenkopi, Urban Societies, Primates, ca. 1960-66

Box 15:

Photo Index, ca. 1945-55
 Index of Hopi, Ute, and Navajo "lantern slides" and "museum negatives" (repository not identified).
 Prehistory Notes, ca. 1960-68
 Alexander Ervin's notes on the human ecology of hunter-gatherers, including field notes on contemporary Inuits of the Macenzie Delta and research notes on African and Acheulian prehistory.
 Demitri B. Shimkin--Projects, 1966-1970
 Correspondence, research proposals, grant applications, and course syllabi relating to Shimkin's research projects.
Some Mechanisms of Cultural Evolution, Steward and Demitri B. Shimkin, typescript, 1960
 Telluride, 1949
 Correspondence with E. M. Johnson and C. H. Yarrow of the Telluride

Association.

Telluride Association--Conventions--Minutes and Publications, 1949-55

Telluride--Deep Springs College, 1953-71

Telluride Newsletters, alumni lists, and correspondence re: funds drives and invitation to teach at Deep Springs.

Telluride Newsletter, 1951-53

Unpublished Articles, 1942-51

Typescripts of "Cultural Disequilibrium" (1942), "The Institute of Social Anthropology" (n.d.), "Comments on the Statement on Human Rights" (1948), "The Ultimate Effectiveness of Social Science" (1947), "South American Indian Religions" (ca. 1948), "Anthropology and Renewable Resources" (1948), "Cultural Ecology" (1948), "Some Limitations of Community Studies" (1948), "Some Components of Contemporary Sociocultural Systems" (1951), and "Puerto Rico Community and Area Research" (1949), with editorial correspondence.

Box 16:

American Anthropological Association Paper--"Applied Anthropology and Predictions," 1958
Editorial correspondence re: Steward's paper for the AAA Applied Anthropology Symposium on Planned Change.

Center for Advanced Studies, University of Illinois, 1964-67

Center for Comparative and International Studies, University of Illinois, 1965

Conference on Community Development and National Change, Endicott House, Massachusetts, December 1957

Correspondence--Travel and Research, 1955

Correspondence with Richard Beardsley, Robert Armstrong, Robert Murphy, Eric Wolf, Ray Scheele, Erminie W. Voegelin (re: the Indian Claims Commission hearings and *Ethnohistory*) and Robert Manners (re: the Rubin Foundation and the Research Institute for the Study of Man).

"Culture and Environment"--Morton Fried and Marvin Harris, 1959

Notes and correspondence re: Steward's booklet "Culture and Environment" in the *Studies in Anthropology* series.

Cultural Ecology--for CRM Books, 1969

Editorial correspondence, publication contract, and typescripts for *Anthropology Today: An Introduction*.

"Cultural Evolution in South America"--essay for Ralph Beals Festschrift, 1967-69

Ecology--*Current Anthropology*, 1967

Typescript of "Ecology, Cultural and Non-Cultural" by Andrew P. Vayda and Roy A. Rappaport, Steward's review comments, and the author's responses. Typescript of "Basin Ethnography and Ecological Theory" by Robert Murphy and Steward's informal comments.

Evolution Symposium, August 27, 1957

Correspondence and typescript of "Problems of Cultural Evolution."

Box 17:

Hunters--Manuscripts and Letters, 1964-66

Man the Hunter symposium papers, galley proofs, and editorial correspondence.

Irrigation Notes--Wittfogel Festschrift, 1965

Editorial correspondence and bibliography, including typescript of Richard B.

- Woodbury's NSF Research Proposal "Comparative Analysis of Pre-Industrial Systems of Water Management in Arid Regions."
- Japan Trip-- Diary, Notes, and Records, 1955-57
 These files pertain to Steward's 1956 trip to Japan as Director of the Kyoto American Studies Seminar, sponsored by the University of Michigan. Steward taught anthropology and directed a field research project on Japanese rural communities.
- Japan Studies and Report, 1955-57
 Includes Steward's "Report of the Director, Kyoto American Studies Center," photographs of people and buildings in Kyoto, field reports from Japanese graduate students Toshinao Yoneyama, Mikio Matsumoto, Michiharu Matsumoto, Setsuro Sumi, Hisao Naka, and Professor Jiro Suzuki.
- Japan Research, 1955-57
 Typescripts of Steward's lectures and presentations on community studies research, research outline for the study of Japanese rural communities, and field reports from Japanese graduate students Toshinao Yoneyama, Mikio Matsumoto, Michiharu Matsumoto, Setsuro Sumi, Hisao Naka, and Professor Jiro Suzuki.
- Field Accounts--Kyoto Japan, 1956
 Including receipts, ledgers, notebook of "Field Expenses: Kyoto, Japan, February 17, 1956 to [July 7, 1956]," and Toshinao Yoneyama's reports of expenditures for field work in Kaminosho, Japan.
- Rene F. Millon, M.A. thesis draft, "Mode of Production in Culture History", 1950
 Nagashima, 1958-59
 Typescript of Hidetoshi Kato's English translation of "Some Observations on Communication and Japanese Nationalism in 1890's" by Mr. Nagashima and "A Study in the Process of Integration of Nikaido-Mura: With Emphasis on Kaminosho."
- National Academy of Sciences, 1954-59
Native Peoples of South America, with Louis Faron, 1946-57
 Publisher correspondence, drafts, and notes.

Box 18:

- Culture Areas and Types--South America (Manuscript), ca. 1958
 Photographs, *Native Peoples of South America*, ca. 1958
 45 photographs, some by Louis C. Faron, Robert and Yolanda Murphy, and Sol Miller.
- Photo reproductions of illustrations for *Native Peoples of South America*, ca. 1958
 Reproductions of figures and drawings from published sources.
- Operation Camelot, 1966
 Correspondence with Ralph L. Beals, Robert J. Smith, Charles Osgood re: government involvement and interference in international research, a questionnaire from the AAA Committee on Research Problems and Ethics (March 1966), and newsclippings.
- Steward Journal, 1969, 1976
 The UI Association of Anthropology Graduate Student's *Grad Rag* (Vol. 2, no. 3) featuring special articles on Steward's retirement and an announcement in *Newsletter of the American Anthropologist* (September 1969) re: the formation of the Steward Anthropological Society and the publication of the inaugural issue of the *Journal of the Steward Anthropological Society*.
Journal of the Steward Anthropological Society, 1969

Including editorial correspondence, memorandum, and typescripts of papers.

Journal of the Steward Anthropological Society, Vol. 7, no. 2, Spring 1976
Special issue: *Symposium: Migration and the Formation of Migrant Communities*, Douglas K. Midgett, ed.

Telluride and Deep Springs, 1946-50

Correspondence re: funds drives and a temporary teaching appointment, Steward's response to a survey appraising Deep Spring's influence and effectiveness, and *Telluride Newsletters*.

Typed Notes on World Cultures, ca. 1960

Urban Studies--General Article, 1966

Typescript of "Conceptual Categories for Urban Studies," "Urbanization and Prestige Ranking among Migrants to Athens" by Ernestine Friedl, and correspondence with *Urban Affairs Quarterly*.

World Travel--Diary, Notes, and Records, 1956-59

Includes records of Steward's travels in Africa, India, Singapore, and Japan

Box 19:

Africa: Notes and Maps, ca. 1955

Including procedures for research assistants and notes on bibliographic sources by research assistants, including Ben Zimmerman, Frederic K. Lehman and Eric Wolf.

Applied Social Science, reprints and newsclippings, 1939

Cultural Causality, notes and course materials, ca. 1947

Cultural Dynamics--Kyoto, Japan, lecture notes, ca. 1955

Culture Dynamics I, Fall 1947

Culture Dynamics II, Spring 1948

Manuscript, ca. 1950

Including letter from Demitri Shimkin re: the classification of cultures.

Problems, notes, ca. 1930-50

"Culture Shock and the Problem of Adjustment to New Cultural Environments" by Kalervo Oberg, 1954

Games, 1934

Letter from Milton Bradley Company re: popular games and notes.

Japan Field Notes, 1956

Including expense reports, correspondence with Fukutaro Nagashima re: historical research on the *daiji* in Nikaido Mura, Japan, field reports (re: research on Japanese rural communities) from Japanese graduate students Toshinao Yoneyama, Mikio Matsumoto, Michiharu Matsumoto, Setsuro Sumi, Hisao Naka, and Professor Jiro Suzuki, correspondence with Jiro Suzuki and Toshinao Yoneyama re: Cross-Cultural Regularities Project, and Steward's notes and course materials re: community studies research.

Japan--Correspondence, 1956-58

Expense reports for the Cross-Cultural Regularities Project, Hidetoshi Kato's field work in Nikaido, correspondence with Japanese anthropologists and graduate students.

Box 20:

Japanese Abstracts, 1956-59

Correspondence re: *A Survey of Anthropology in Japan*, a collection of English

abstracts of some of the more important anthropological works in Japanese.

Kyoto, Japan, 1955-57

Correspondence re: Steward's work as Director of the Kyoto American Studies Seminar.

Maps of North and South America, ca. 1950

Including maps with handwritten notes indicating the distribution of cultural traits and artifacts (e.g. atlats, coil basketry, and burial methods), archaeological areas, and culture areas.

"Matrilocality and Patrilineality in Mundurucú Society," typescript by Robert Murphy, ca. 1955

Petroglyphs and Pictographs, ca. 1925-1932

Including 65 photographs of Native American petroglyphs in Utah, California, and elsewhere taken by Steward, Dave Rust, O. J. Grimes, Barnum Brown, Charles Kelly, Hector Lee, and Frank Beckwith. Pencil and ink drawings by Steward. Correspondence re: "Petroglyphs of California and Adjoining States" and "Ancient Records On Stone" (In *Indians at Work* Vol. 5 no. 6, Feb. 1938). E. R. Smith's notes and sketches of pictographs found at Toole, Utah (May 1931).

Research on Cross-Cultural Regularities, ca. 1950-1955

Notes on estimated expenses, theoretical framework, and research methodologies for what became the Cross-Cultural Regularities Project.

Society for American Archaeology, *Notebook*, February 1939-April 1942

South American Cultural History by Erlan Nordenskiöld, typescript of anonymous translation, 1912

Box 21:

South American Indians (Anthro 119), Fall 1951

(Anthro 120), Spring 1952

Southwest Archaeology and Ethnology I, lecture notes, 1950-51

Southwest Archaeology and Ethnology II, ca. 1950-51

Southwestern Archaeology, ca. 1936

Theory--Notes, ca. 1930

Notes and typescripts on culture change, anthropological theory and methods, the origin of the state, and primate sociology.

"The Tropical Forests," Manuscript, ca. 1948

Typescript with Steward's handwritten corrections and revisions.

Ben Zimmerman--Papers and African Report, 1952-54

Box 22:

"Anthropology Today," transcription of speech given by Steward, ca. 1955

Cross-Cultural Regularities Project, Proposal to the Ford Foundation, 1950, 1955

Correspondence re: Steward's grant proposal "A Project for Research on Cross-Cultural Regularities of Change Among Native Populations." Newsclippings on this and other projects funded by the Ford Foundation. Correspondence and working paper from the Ad Hoc Group on the *Encyclopedia of the Social Sciences*.

1956

Administrative correspondence and a photocopy of the project proposal.

Typescripts, 1956

"Some Notes on Cross-Cultural Types in East Africa" by Edward H. Winter,

"Sub-Culture Types in Northwestern Mexico" (no author), and "Some Potential Hypotheses of Culture Change for Use in Studies of Japanese Village Life" by Steward.

1957-58

Expense reports, budgets, and administrative correspondence.

Correspondence regarding all field workers, 1957-58

Charles J. Erasmus

Box 23:

Field Reports, 1958-59

Reports on field work from Stanley Diamond in Nigeria, Edward Winter and Thomas Beidelman in Tanganyika, Robert Manners in Kenya, Frederic K. Lehman in Burma, Richard Downs in Malaysia, Toshinao Yoneyama in Japan, Charles Erasmus in Mexico, and Sol Miller and Louis Faron in Peru. Includes Steward's notes and reports on his 1957-58 visits to the field in Tanganyika, Kenya, Malay, and Japan.

Newsletters, 1958

Excerpts from the field worker's interim reports and Steward's commentary.

Administrative Correspondence, 1959

Correspondence--Research Projects, 1957-59

Correspondence and expense vouchers re: the Cross-Cultural Regularities Project and Steward's 1957-58 visits to the field in Tanganyika, Kenya, Malay, and Japan.

Research Correspondence, 1960-63

Correspondence regarding field work and subsequent publications with Raymond Scheele, Louis Faron, Charles Erasmus, Thomas Beidelman, Sol Miller, Robert Manners, Stanley Diamond, Frederic K. Lehman, Edward Winter, Richard Downs, and budget statements.

Thomas Beidelman, 1956-58

Correspondence, expense vouchers, and appointment papers.

Richard E. Downs, 1956-60

Charles I. Erasmus, 1956-59

Louis Faron, 1957-60

Frederic K. Lehman, 1959-60

Sol Miller, 1956-60

Edward H. Winter, 1957-60

Cross-Cultural Regularities Symposium, University of Illinois, Correspondence, 1955

Notes recorded at Symposium (transcription of round table sessions), June 1955

Cultural Ecology, Society for American Archaeology Symposium, 1953

Papers and correspondence.

"Culture Area and Culture Type in Aboriginal America," ca. 1953

General Notes on World Cultures, ca. 1930-40

Bibliographies, papers, and research notes on several African, Asian, Australian, South American and North American cultures.

Ford Foundation Grant Committee, University of Illinois, 1953-55

Correspondence, memoranda, minutes, and reports re: a Ford Foundation Grant to the University of Illinois "for the further development of university resources for research in individual behavior and human relations."

Iraq Project, 1955

Correspondence, memoranda, and research proposals for field work in Iraq for the Cross-

Cultural Regularities Project by Robert F. Murphy.

Box 24:

Frederic K. Lehman--Papers and reports (2 folders), 1953-54, 1954

Re: field work in India and Southeast Asia.

Correspondence, Field Reports, and Dissertation, 1957 (2 folders)

Re: field work in Burma for the Cross-Cultural Regularities Project and draft of Lehman's PhD dissertation (*Anthropological Parameters of a Civilization: The Ecology, Evolution and Typology of India's High Culture*, Columbia University, 1957) with handwritten corrections.

Notes and Writings--Research Projects, ca. 1948-50

Typescript entitled "Excerpts from *Area Research: Theory and Practice*" by Steward (April 12, 1950), correspondence with Charles C. Adams re: Ecological Society of America Symposium (1948), notes on culture development and internal specialization, a hand-drawn map of North American culture types, and typescript "A Social Scientist Looks at Academic Freedom" by Steward.

Reprint Requests, 1948-51

Including referee comments on Steward's article "Cultural Causality and Law" (*American Anthropologist*, 1949) and an article about Steward's theory of cultural evolution (*Science Page*, July 31-August 6, 1949).

L.P. Vidyarthi, *The Maler*, 1961

Correspondence and typescript of Vidyarthi's monograph on the Maler, a hill tribe of India. Includes typescript of Steward's "Foreword" for the volume.

Box 25:

Acculturation--Northwestern University, 1960

Handwritten manuscript titled "Memorandum on Cultural and Social Changes under the Impact of Western-Type Societies" and typescript "Contemporary Acculturation of Native Populations: Notes on Methodology" by Steward and Demitri B. Shimkin.

American Academy of Arts and Sciences--Conference on Evolutionary Theory and Human Progress, 1960

Including the typescripts "Social Archaeology" and "Evolutionary Principals and Social Types" by Steward and "Culture, Society, and Evolution" by Steward and Demitri Shimkin. Steward and Shimkin were the keynote speakers for Part 1 of the Conference B, "Dynamics and Direction of Social Evolution."

Correspondence, 1960-61

Correspondence and comments from conference participants (Margaret Mead, Morton Fried, Marshall Sahlins, and others) re: conference arrangements, cultural evolution, and a debate whether Conference A, "Genetics and the Direction of Human Evolution" included racist and eugenic perspectives.

Anthropologists' Papers, Dec. 27, 1957

Typescripts of papers presented at the American Anthropology Association Meeting, December 1957.

Anthropology Course Outlines, 1951-52

Syllabi and bibliographies for courses taught by Steward, William Duncan Strong, Elman R. Service, J. H. Greenberg, Morton H. Fried, Dr. Weltfish, Charles Wagley, Alfred Kroeber, Conrad M. Arensberg, and Dr. Woodbury.

Box 26:

- Center for Advanced Study in the Behavioral Sciences, 1960
Collier's Encyclopedia, 1960-61
 Editorial correspondence and draft of Steward's article on community studies.
- Critique of Raoul Narrol's Paper on Quantitative Methods of Cultural Analysis," ca. 1955
 Typescript and hand-drawn figures.
- Cross-Cultural Regularities of Change--Research Project, ca. 1953-55
 Notes and typescripts summarizing the Cross-Cultural Regularities Project and introducing the concept of multilineal evolution.
- Stanley Diamond, 1963-66
 Correspondence and papers, including 21 photographs of Anaguta people in the Gwong District of Northern Nigeria where Diamond did field work for the Cross-Cultural Regularities Project.
- Elites Seminar, 1960-61
 Seminar papers and comments.
- Encyclopedia Britannica*, South America, 1953
 Correspondence re: Steward's revision of "Ethnology" section of the Encyclopedia's article on South America.
- Louis Faron, Correspondence, 1965
- Festschrift for Julian H. Steward, 1963
 Correspondence with Robert A. Manners.
- International Encyclopedia of the Social Sciences, 1961-64
 Correspondence, memoranda, and editorial comments re: Steward's article on cultural ecology and his tenure on the Advisory Board for the Encyclopedia.
- Latin America Symposium, September 1955
 Correspondence re: the "Symposium on Rural Subcultures in Latin America and Their Influence on Technical Development", organized by Steward, Eric Wolf, Theo R. Crevenna, and Angel Palerm.
- "Lunatic Letters," 1938-39, 1959
 Letters written to Steward espousing unconventional theories.
- McGraw-Hill Book Company, 1959-63
 Correspondence re: *Native Peoples of South America* by Steward and Louis Faron.
- National Science Foundation Grant Review, 1960-61
 NSF grant proposals reviewed by Steward.

Box 27:

- Papers and Publications--Invitations to Contribute, 1952
 Correspondence re: an invitation for Steward to present a paper to the American Association for the Advancement of Science "Symposium on World Technical Change," Steward's article for *The Annals of the American Academy of Political and Social Science* special issue on "Puerto Rico: A Case Study in Planned Development," and other invitations to contribute papers.
- "Proposal for Research on a Typology of Communities and Subcultures in Illinois," 1955
- Russian and Japanese Seminars, 1960
 Transcripts of the proceedings of the "Seminar on Acculturation."
- Sheffield's Memorandum, 1961
 Papers and comments from the Anthropology Seminar (comprised of anthropologists from Berkeley and Stanford), including responses to a memorandum by psychologist F.

- D. Sheffield on the relationship between social and psychological explanations.
Shoshoni Field Notes, ca. 1936
Notebook, including sketches of baskets and other handicrafts and phonetic transcription and translation of basic Shoshoni words.
- "Some Mechanisms of Sociocultural Evolution" by Steward and Demitri Shimkin, 1961
Southwest Ethnology Notes, ca. 1936
Notes and "Outline for Syllabus."
- Southwest Research Notes and Photographs, 1946
Sixty-five photographs of Hopi, Navajo, and Papago, Pima people, dwellings and cultural artifacts, notes on sources, hand-drawn graphs of census data for various pueblos from 1850-1940, and typescripts of reports and articles. All photographs have catalog numbers.
- University of California--Correspondence, 1946-47
Correspondence with Alfred L. Kroeber, Robert H. Lowie, Max Radin, and others re: Steward's 1947 teaching appointment at the University of California at Berkeley.
- Western Shoshoni Research, 1940
Manuscript and typescript of "Some Western Shoshoni Myths." The myths were "procured from several Shoshoni of Nevada and eastern California and from one Northern Paiute during six months ethnographic field work in 1935."
- Eric R. Wolf, Peasant Research, 1954
Progress reports for Cross-Cultural Regularities Project and typescript "Types of Latin American Peasantry: A Preliminary Discussion."

Box 28:

- Anthropology Seminar, University of Illinois, 1950-54
Lecture notes, course outlines, grade books, and syllabi.
- "Archaeological Vistas in Prehistoric Utah," ca. 1940
Typescript, including drawings and 30 photographs taken by Steward and his field workers.
- Bureau of Indian Affairs, Field Trip Expenses, 1935-36
Includes a notebook chronicling Steward's activities as Associate Anthropologist for the Bureau of American Ethnology and Consultant Anthropologist to the Office of Indian Affairs and expense reports for a BAE field trip among Shoshoni, Ute, Gosiute, and Southern Paiute of Utah, Nevada, and Idaho.
- Indian Reorganization Act of 1934 (2 folders):
1935-36
Correspondence, memoranda, and expense reports re: a Bureau of American Ethnology/Bureau of Indian Affairs project to study the impact of constitutional reorganization of Native American groups. Includes typescript "Notes on the Place of Anthropology in the Administration of Indian Affairs" [by Lucy Cohen?].
- 1936-37
Correspondence, governmental and private studies, reports, and papers, including Steward's 1936 "Report on Shoshonean Tribes: Utah, Idaho, Nevada, Eastern California."
- Acculturation Studies--Native Americans, 1936
Correspondence, notes, papers, and typescripts "Observations on the Acculturated Nevada Shoshoni in Owens Valley Paiute" by Steward and "Some Psychological Objectives and Techniques in Ethnography" by Cora DuBois.

Administrative Anthropology Course, Colorado College of Agricultural Mechanics, 1936

Correspondence and prospectus of a course on applied anthropology given by Scudder Mekeel, Bureau of Indian Affairs Field Representative, and Steward.

"The Clown in Aboriginal North America," draft of Steward's Ph.D. Thesis, 1932

Clowns in North America, 1929-32

Correspondence, research notes, maps, typescripts, and Robert H. Lowie's and Alfred L. Kroeber's critiques of drafts of Steward's PhD thesis.

Box 29:

"The Contrary Behavior Pattern in American Indian Ceremonialism" typescript by Verne Ray ca. 1945

"Evolution of Man," ca. 1935

Typescript, drawings, and notes.

Ford Foundation Symposia Proposal, Columbia University, 1949-51

Correspondence, notes, and drafts of the Columbia University Department of Anthropology's proposal to hold a series of symposia on comparative national studies.

Glen Canyon--Colorado River, ca. 1932

Photographs of Glen Canyon archaeological sites and petroglyphs from Steward's 1932 field trip. Drawings, field notes, site maps, and manuscripts by Steward: "The Archaeology of Glen Canyon of the Colorado River" (ca. 1932) "Report to Anthropology Laboratory, Santa Fe, Depart of the Interior, Smithsonian Institution on the University of Utah's First Archaeological Expedition, July 1932" and "An Archaeological Reconnaissance of Glen Canyon on the Colorado River" (1932).

Inter-American Society for Anthropology and Geography, 1949

Correspondence, membership list, and questionnaire.

Irrigation Symposium, 1953

Correspondence re: the publication of *Symposium on Irrigation Civilizations*.

Magic, superstition, and religion--contemporary examples, ca. 1932

Notes, newsclippings, outlines, and handwritten definitions of the soul collected from over 50 people (possibly university students).

National Research Council, 1946-47

Native American Research Papers, Reports, and Proposals, ca. 1930-37

A circular by Steward (as Director, Museum of Anthropology, University of Utah) entitled "Utah's Archaeological Needs" and typescripts, including "Reproducing Petroglyphs," "Painted Indian Rocks in California," "Abstract of *Petroglyphs of Oregon*," "A Proposal for the Investigation of Pueblo Economic Culture," "Soyálan'e" (a description of Hopi ritual ceremonies), and "Coyote Liberates Game Animals."

Petroglyphs (2 folders), 1930, 1931-36

Photographs, drawings, correspondence, field notes, maps, reprints, and newsclippings re: North American petroglyphs. Photographs, maps, and notes on Great Basin artifacts and archaeological sites in the Great Salt Lake Region.

Box 30:

Powell Expedition--Hillers Photographs (1873), ca. 1935

Typescript of "Hillers Photographs of Paiutes and Utes Taken on the Powell Expedition of 1873" and prints of 83 photographs of Southern Paiute and Ute people taken by John K. Hillers. (All photographs have Smithsonian Insitution catalog numbers and captions.)

- Includes a newsclipping from *The Washington Post* (December 11, 1938) re: Hiller's career and lecture notes for Anthropology II.
- Primitive Religion, University of California, 1928
 Course notes, syllabus, and Theodore D. McCown's blue book for Anthropology 124, Primitive Religion.
- Psychology of Humor--Correspondence, 1941
- Research Project Grant Proposals, ca. 1956-58
 "A Project for Research on Cross-Cultural Regularities of Change Among Native Populations" and "A Project to Study the Cross-Cultural Significance of Types of Mexican Ejidos."
- Southwest Articles, ca. 1936-48
 Typescripts of "Los Morros: A Rural Indian Community" by D. Kyte (ca.1948), "The Navajo People and Their Resources" by M. E. Musgrave (1936), "Good Range and Livestock Management Bring Success to Isleta Indian Community Cattle Program" by Dewey Dismuke (1939), and "Nah-Tah-Ni's Dam" (no author or date).
- Southwest Research--Notes and Draft, ca. 1940
 "Studies of Cross-Cultural Regularities : A Research Program of the University of Illinois, 1954
- World Ethnography, Lecture notes and syllabus, 1934

Box 31:

- "American Indians", ca. 1940
 Outline, notes and typescripts re: Steward's proposed book on North and South American culture areas. Typescripts include "Uses and Misuses of Ceramics" and "Tupinamba."
- 1946-47
 Correspondence, outline, unsigned publication agreement with Alfred A. Knopf, Inc., and three photographs of Paiute men from Owens Valley, California, including portrait of Jack Stewart.
- Anthropological Theory, ca. 1935
 Notes and typescripts, including "Applied Anthropology," "Cultural Variability," "Whither Anthropology: Radcliffe- Brown and the Functionalists," and "A Method of Anthropological Investigation."
- Anthropology Courses, 1927-34
 Syllabi, lecture notes, exams, and grades from courses taught by Steward at the University of California-Berkeley, University of Michigan, and University of Utah.
- Introductory Anthropology Courses, 1929-30
 Syllabi and lecture notes from courses taught by Steward at the University of California-Berkeley, University of Michigan, and University of Utah.
- Native American Courses, 1926-34
 Syllabi, lecture notes, exams, and grades from courses taught by Steward and Alfred Kroeber at the University of California-Berkeley.
- Primitive Religion Courses, ca. 1922-1925
 Syllabi and lectures notes from classes taught by Steward, syllabi and course notes Steward took in Robert Lowie's 1922 "Primitive Religion" course at the University of California at Berkeley.
- Primitive Society Course, 1933
 Syllabi, lecture notes and exams from a course taught by Steward at the University of California-Berkeley.

Booksellers' Catalogs, 1953-54

Collier's Memorandum, 1936-37

Copies of 2 memoranda from John Collier, the Commissioner of Indian Affairs, criticizing Steward's "Report on the Shoshonean Tribes," typescript "Anthropological Inaction, Or Another Redskin Bit the Dust" in which Steward parodies Collier and major anthropological theorists (e.g. Kroeber, Radcliffe-Brown, Sapir, and Boas).

"The Distribution and Use of the Tambourine in Shamanism; With Notes on Other Types of Drum," Master's Thesis, 1926

Irrigation Symposium (2 folders), 1953

Typescripts of papers presented at the Symposium on Irrigation and Development, Annual Meeting of the American Anthropological Association, Tucson, Arizona, December 1953.

Box 32:

Ketchikan, Alaska--Burial Sites, 1940

Correspondence, memoranda, telegraph messages, receipts, 3 photographs, and a report re: Steward's trip to investigate "mummies" found in caves on Dall Island and Pennock Island near Ketchikan, Alaska. (For additional photographs, see Box 19, "Northwest Coast--Ketchikan Burials, 1940.")

North American Ecological and Sociopolitical Types, 1940

Correspondence (from Alfred Kroeber and Frank Speck), maps, notes, typescripts, and reprints.

Old World Bibliography No. 2, "Recent Publications Mainly in Old World Paleolithic Archaeology and Paleo-Anthropology," April 1949

Paraguay and Puerto Rico Area Studies Project, Grants from the Council for Research in the Social Sciences, Columbia University, 1948-52

Correspondence, memoranda, grant requests, expense reports, and progress reports.

Passports, Julian H. and Jane Cannon Steward, 1938

Passports with visas and stamps from Chile, Peru, Ecuador, and Argentina.

Permissions to reprint articles in Multilinear Evolution, 1954

Project for Research on Cross-Cultural Regularities, University of Illinois, Replies to Preliminary Statement of Purpose, 1954

"A Proposal for Field Research in the Middle East" (no author), ca. 1954-55

"Region: An Heuristic Concept", by Steward, 1954

Typescript and correspondence.

Acculturation Papers, ca. 1955-60

Working papers of the Cross-Cultural Regularities Project.

Publications and Reprints (not written by Steward), 1960-69

Box 33

South America--Publications (2 folders), 1940-50

Reprints and journals from Chile, Paraguay, Mexico, and Colombia. Photographs of Isla de Pascua artifacts held by the Museo de Concepcion, Chile.

South American Research--Weaving and Musical Instruments, 1941

Correspondence and notes.

1946-50

Correspondence, notes, typescripts, maps, and reprints re: the native peoples of South America.

South American Textbook, 1950

Correspondence and notes re: Steward's proposal to write a textbook.

Symposium on Anthropology and Indian Land Claims Litigation, 1954-55

Correspondence, memorandum, programs, and papers from the American Anthropology Society and American Ethnological Society joint symposium in Detroit, Michigan, December 1954.

"Tappers and Trappers" manuscript by Steward and Robert F. Murphy, ca. 1955

Theory of Culture Change (University of Illinois Press, 1955), 3 folders, ca. 1952-55

Typescripts, correspondence, notes and referee comments.

World Ethnography Courses, ca. 1932

Lecture notes and a typescript of a speech on flood legends as an example of cultural diffusion given at "Pres. Thomas' dinner" on January 9, 1932.

Box 34:

Morris David Morris, "Commitment of the Industrial Labor Force in India," 1958

Conference on the Role of Cities in Economic Growth and Cultural Change--Correspondence and conference papers, Chicago, May 1954

Cross-Cultural Regularities Project:

Newsletter no. 1 and field reports, September 1957

Newsletter no. 2 and field reports, November 1957

Newsletter no. 3 and field reports, December 1957

"Memo to all field workers" including excerpts from Kris Lehman's reports, May 1958

Box 35:

Field reports, 1958

Papers and reports Steward, 1958

"Nigerian Survey" and "Reflections on the Heritage of Colonialism: Ghana and Northern Nigeria" by Stanley Diamond, 1961

"Puerto Rico Hypothesis Applies to Northwest Mexico" by Charles Erasmus, ca. 1950
"Culture and Behavior" typescript by Clyde Kluckhohn, ca. 1955

"Evolutionary Principles and Social Types," 1959

Experimental Biology Conference, American Academy of Arts and Science, 1960

Fellowships and Scholarships: Notices and forms, ca. 1950-55

Ford Foundation Grant Committee, University of Illinois, 1951-54

Correspondence, memoranda, proposals, minutes and reports re: a 1951-1955 Ford Foundation Grant to the University of Illinois "for the further development of university resources for research in individual behavior and human relations."

Indian Claims Commission hearings, Southern Paiute, 1955

"Southern Paiute Bands" typescript and letter to Ralph Barney re: Ute-Chemehuevi speaking people.

"Indian Claims Litigation and Anthropology: Theory and Application in a Social Science,"
Typescripts, ca. 1950-55

"Industrialization in Africa," manuscript by Merran McCulloch, 1951

Kyoto American Studies Seminar, 1956

Bonsai Gardening Instructions, ca. 1956

Conference of Specialists in Japan, ca. 1956

Memorandum and papers re: Japanese culture, history and agriculture.

Box 36:

Latin American Curriculum Committee, University of Illinois, 1950-53
 Committee on the Preparation of a Textbook on Latin America, 1954
 "Minority Subcultures in Brazil and Their Influence on Technical Development, by Emílio Willems, 1955
 "Population Growth and Socio-Economic Change in Yekutia" by Demitri B. Shimkin, 1958
 "Some Mechanisms of Cultural Evolution," by Steward and Demitri B. Shimkin, 1961
 Southwestern Archaeology, ca. 1935-40
 Correspondence, notes, manuscripts and sketches.
 Eric Wolf--Field reports from the Italian Alps, 1960-61
 World Population Conference, United Nations, Rome, 1953-54

Box 37:

Anthropological Reading Lists, 1962
 British Columbia and Alaska--Postcards, ca. 1940
 Picture postcards of Hazelton, British Columbia and Ketchikan, Alaska.
 Cross-Cultural Regularities Project--Budget, 1957-59
 Cultural Geography, ca. 1940
 Lecture notes on cultural geography.
 Human Ecology Lectures, ca. 1965
 Lecture notes by Professors Jacobs, Demitri Shimkin, and Fellman.
 Evolution Publications, 1959-70
 Reprints, articles, and publication notices for books and papers written by Steward and others on evolution.
 Intermontane Area Research, 1937-41
 Correspondence, notes, sketches, typescripts re: Great Basin peoples (Ute, Paiute, Gosiute, Shoshoni Includes 4 photographs of a skull from a Ute burial site, Black Canyon National Monument, Colorado.
 Native American Music, ca. 1935
 Transcriptions of Hopi, Taos, Pomo, Paiute, and Shoshonean songs.
 Native Americans--Newspaper Clippings, 1931
 Articles from the *Millard County Chronicle* (Delta, Utah); Frank S. Beckwith, Editor.
 Petroglyphs Research, 1936
 Correspondence, notes, maps, a notebook of Steward's sketches of petroglyphs in Utah and Arizona, a zinc etch of a Dry Fork Canyon, Utah petroglyph by Frank Beckwith, 6 photographs of Missouri petroglyphs taken by G. A. Seib, 2 photographs of Barrier Canyon pictographs from the "Peabody Museum Expedition, 1930," and 3 photographs of "Indian Hieroglyphic Carvings found near Arco, Idaho."
 South America--Maps, ca. 1945-50
 Tracings of cultural and linguistic maps of South America.
 Underprivileged proposal, 1965
 Correspondence re: Demitri Shimkin's proposal to the National Research Council to study civil rights and poverty.
 United States--Climatic Maps and Reports, 1920-30

Box 38:

Urban Anthropology Program Proposal, University of Illinois, 1965

Whisker's Draw - San Juan, [Utah?], ca. 1930
Field notebooks re: an archaeological excavation.

GRADUATE STUDENTS, 1960-1966

Russ Bernard, 1965
Abstract of a seminar presentation on the sponge industry.

Stanley Diamond, 1962
Correspondence re: and typescript "The Anaguta: Observations on the Death of A Culture" by Stanley Diamond.

Ronald Haak, 1966
Correspondence and letters of recommendation re: Ronald Haak, one of Steward's PhD students at the University of Illinois.

Frederic K. ("Kris") Lehman, ca. 1965
Outline and incomplete typescript of Lehman's paper "The Kayah Society of Burma" re: field work for the Cross-Cultural Regularities Project.

William Pilcher, 1965
Outline and typescript of "Being a Longshoreman: Its Social and Cultural Effects" by William Pilcher.

Judith Randol, ca. 1960-65
Outline of Randol's PhD thesis on Portuguese people in Provincetown, MA.

Steve Thompson, 1965
Correspondence and a preliminary outline of Thompson's PhD thesis on Japanese colonists in the Bolivian frontier.

BIOGRAPHICAL AND PUBLICATIONS, 1929-1971

Awards and Memorabilia, 1929-1953
Newsclippings, press releases, correspondence, certificates, and programs re: Steward's professional awards and achievements, including the 1952 Viking Award of the Wenner-Gren Foundation.

Steward Publications, 1927-39, 1940-49, 1953-71 (3 folders)
Book reviews and bibliographies, 1930-55
1924-47

Box 39:

Steward Publications, 1927-39, 1940-49, 1953-71 (3 folders)
Book reviews and bibliographies, 1930-55
1948-72

Julian H. Steward: Obituary by Robert A. Manners and bibliography of publications by Jane Steward in American Anthropologist (1973), pp. 886-903.

Personal Correspondence (2 folders), 1937-46, 1953-56
Correspondents include Chief Louis Billy Prince (Stuart Lake Carrier, Fort Saint James, British Columbia), Alfred Kroeber, W. D. Strong, Ralph Linton, Frank D. Fackenthal (Acting President of Columbia University), and Robert H. Lowie.

Cornell College, 1923-25
Photograph of Telluride House Group, Cornell College, 1923-24 (Julian Steward, Herbert Reich, George Lincoln Burr, Bruce Simmons, Roger Dann, Robert Dann, Fenton,

John Laylin, Thomas McFadden, Ralstone Irvine, Robert Aird, Elmer Johnson, Charles Schaaff, Harvey Gerry, Carlyle "Abe" Ashley); account of 1926 trip on the Columbia River to Miller Island by roommate Robert Aird with Julian Steward; photograph of Telluride House; photograph of Julian Steward at Telluride House, donated by Mary E. Aird, October, 2005.

Cornell College, 1923-25

Photograph of Julian Steward "off the coast of Maine"

Box 40:

UNIVERSITY OF ILLINOIS, DEPARTMENT OF ANTHROPOLOGY, 1951-1963

Department of Sociology and Anthropology, 1958

Separate Department of Anthropology, 1958-59

1960-63

1964-65

1965-66 (2 folders)

1966

1967 (2 folders)

Box 41:

1968-69

Anthropology 116, Indians of the Greater Southwest, Spring 1951

307-308, Area Studies, ca. 1948

307, Contemporary Anthropological Theory, ca. 1951

366, Ethnology of South Asia, 1953

401-402, General Anthropology, 1962-63

461-462, Culture Change, ca. 1953-54

461-62, 1952

461-62, 1962

462, Student papers, ca. 1964

Box 42:

462, 1964 (2 folders)

Admission Letters, 1962-63

Anthropology Course Outlines, 1953-54

Comprehensive Exams, 1963-64

Curriculum, 1952-54

Department Seminar, 1965-66

Position Applicants, 1958

Position in Archaeology, 1958-59

New Positions, 1958-59

Ph.D. Program, 1956-57

Ph.D. Candidates, 1964

Questionnaire, 1954

Latin American Program, University of Illinois, 1962-63

Graduate Student Papers, 1954

Eric Wolf and Sidney Mintz, "Haciendas and Plantations in Middle America and the

Antilles"

Elena Padilla, "Effect of Cash Crops on Native African Society"

Robert F. Murphy, "Structural Typologies and Cultural Evolution," 1966

Patricia J. O'Brien, "A Study on the Nature of Mayan Building Technology and its Reflection in Labor Specialization and Organization"

Muriel Crespi, "Pesillo: A Traditional Hacienda in Highland Ecuador"

William L. Allen and Richardson, James B., "Some Parameters in the Reconstruction of Kinship from Archaeological Data"

Box 43:**CORRESPONDENCE, 1953-63**

Correspondence--Research and Teaching, 1957-60

Including transcripts of the "Acculturation Seminar" (University of Illinois, 1960), correspondence and field reports (from Frederic K. Lehman, Charles Erasmus, and Toshinao Yoneyama) re: the Cross-Cultural Regularities Project, "An Analytical Model of the Transition to Economic Growth" by Everett E. Hagen (1957), and "Two Types of Kinship Rituals Among Malayo-Polynesian Peoples" by Toichi Mabuchi (1958).

1958

Including a letter from Sidney Mintz commenting on the 1958 Annual Meeting of the American Anthropological Association, "Marriage and Terena Tribal Solidarity" by Roberto Cardosos de Oliveria, and "Agreement on the Exchange of Scientists Between the National Academy of Sciences of the USA and the Academy of Sciences of the USSR.

1958-60

Including requests for reprints of Steward's articles, position announcements from other universities, a memorandum from Dean Ranney re: the Center for Advanced Study, University of Illinois (March 8, 1960), grant proposal to the Council of Learned Societies by John B. Cornell "The San Diego Blood Factor in Certain Peruvian Indians" by William R. Best, M.D., and letter from Louis Faron.

1959-60

Including letter from Robert Manners re: his field work among Tuareg peoples in northern Nigeria, correspondence with Chester A. Willets, Editor at McGraw-Hill, re: *Native Peoples of South America* royalties, letters from Morton H. Fried re: Paul Radin's death and *Studies in Anthropology*, a typescript of Fried's "Statement of Plans for Research (1947)", a letter from Julian Huxley commenting on Steward's paper ("Evolution and Social Typology") for the Chicago Darwin Centennial, a letter from Steward to Sam Levenson of the Columbia Broadcasting Company re: juvenile delinquency, a typescript of Steward's review of *The Evolution of Culture* (1959) by Leslie White (*American Anthropologist* 62, 1960), correspondence with Stanley Diamond and Robert Manners re: the Anthropology Department at Brandeis, letters from Oscar Lewis re: his field work in Mexico, correspondence with Charles Gurchot, correspondence with Toshinao Yoneyama, Jiro Suzuki, and Shinobu Iwamura.

1960-61 (2 folders)

Including requests for reprints of Steward's articles, position announcements from other universities, memoranda re: the 1960 Viking Award medalist, correspondence with Rodney Needham re: Richard Downs, a letter from Leslie

White, correspondence with Verne F. Ray and Edward Norbeck re: humor and clowning, memoranda, correspondence and papers re: Center for Advanced Studies in the Behavioral Sciences, Stanford, a memorandum on "Anthropology and the Peace Corps" from Steward to the Board of the American Anthropological Association and the Anthropology Division of the National Academy of Science, correspondence with Morris Siegel, Elman Service, Demetri Shimkin, Lyle H. Lanier, Bill Alkire, Inez Adams, Ralph W. Burhoe, Charles A. Page, Toshinao Yoneyama, Shinobu Iwamura, Stanley Diamond, Louis Faron, Eric Wolf, Gordon Bowles, Robert Manners, Phillip D. Young, Selma Adler, and Oscar Lewis.

1961-62

Including a photocopy of a letter from Jim Bohannon to Ed Hoebel critiquing Max Gluckman's approach to legal anthropology, reprint of "The Informational Model of Language" by Thomas A. Sebeok (1961), correspondence and papers re: Center for Advanced Studies in the Behavioral Sciences, Stanford, correspondence re: the Center for Advanced Studies at the University of Illinois, correspondence with Stanley Diamond re: Cross-Cultural Regularities Project and the inadequacy of the 1962 statement on racism by the American Association of Physical Anthropologists, drafts of letters to the editor re: "Edmonson's Neolithic Diffusion Rates" and "On Academic Freedom" by Steward, correspondence and field reports re: Frederic K. Lehman's research among the Chin and Kayah people of Burma, correspondence with Frank H. H. Roberts, Jr. (Director of the Bureau of American Ethnology), Joseph B. Casagrande, Robert Gray, Shuichi Nagata, Robert Braidwood, Richard Downs, John L. Sorenson, Shinobu Iwamura, T. Mabuchi, Louis Faron, Ralph A. Barney, Robert Manners, and L. P. Vidyarthi, and Steward's referee comments on the grant application "Anthropological Study of the Guayaki Indians in Paraguay" by Alfred Metraux.

1962-63

Including correspondence with David L. Cole re: archaeology of the Dalles-Deschutes region of Oregon, a typescript of Steward's review of *Cycles of Conquest* by Edward H. Spicer, copies of correspondence with Mort Fried re: re: contemporary racist and eugenic theories, and correspondence with Inez Adams.

Box 44:

Field Work Proposals and Reports, Cross-Cultural Regularities Project, 1954-55

University of Illinois, Correspondence, 1953-59

Including a letter from Donald D. Jackson, Editor, University of Illinois Press re: selection and evaluation of publications in anthropology, Louis Faron, and establishing an anthropology series.

1960-63

Including correspondence with Dean Peltason and President David Henry re: interdisciplinary symposia and the Latin American Studies Program at the University of Illinois, correspondence with F. T. Wall and Provost Lanier re: Professor Wall's nomination to the Center for Advanced Studies at the University of Illinois, memoranda and reports from the American Association of University Professors (University of Illinois Chapter), reports from the President's Conference on "The Role of the University of Illinois in World Affairs."

Center for Advanced Study, University of Illinois, 1959-60, 1961
Certificate, 1959

Center for International and Comparative Studies, 1964-65
 Committee on Human Ecology, 1960-61
 Conference on Asian Affairs, 1959
 Contracts, 1957-68
 Graduate College, 1953-58
 Research board, 1953-59
 Leo F. Koch Case, 1960
 University documents and 7/21/1960 letter to Dean Lyle Lanier re: academic freedom.

Box 45:

Retirement, 1969
 Certificate of appreciation and letters from Chancellor Peltason and the Board of Trustees.
 Seminar on Community and Culture Change in Illinois (2 folders), 1955-56
 University Procedures, 1958

STEWART PUBLICATIONS, 1956-1973

The People of Puerto Rico, edited by Stewart, Robert A. Manners, Eric R. Wolf, Elena Padilla Seda, Sidney W. Mintz, and Raymond L. Scheele, 1956
Native Peoples of South America, with Louis C. Faron, 1959
Theory of Culture Change: The Methodology of Multilinear Evolution, 1963
Alfred Kroeber, 1973

Box 46:

Stewart's Review of *Aboriginal Cultural Development in Latin America* (Betty J. Meggers and Clifford Evans, ed., 1963), typescript, ca. 19
 Preface to 2nd printing of *The People of Puerto Rico*, typescript, 1965
 Reprint permissions, 1962-72
 CRM Books, 1969-73
 Correspondence re: Stewart's chapter on "Cultural Ecology" in *Anthropology Today* (1971).
 Manuscripts (2 folders), 1962-1972
 "Causalidad e Lei Culturais: Uma Formulaco Preliminar do Desenvolvimento das Primeiras Civilizaces" (Portuguese translation of "Cultural Causality and Law: A Trial Formulation of the Development of Early Civilizations"), ca. 1962
 Stewart's Review of *Rock Art of Owens Valley, California* by Jay C. Van Werlohof, 1965

 "Some Methodological Problems in Acculturation of Native Populations," n.d.
 "The Foundations Basin-Plateau Shoshonean Society," ca. 1970
 "Undeveloped Nations: Predictability and Manipulability of Modernizing Trends," 1969
 "Cultural Ecology," ca. 1968
 Untitled typescript on the Indian Reorganization Act by Lawrence C. Kelly, 1972
 "Limitations of Applied Anthropology: The Case of the Indian New Deal," 1969 (including editorial correspondence)
 Field Report from Japan, by Ronald Haak, 1969
 "Some Unfinished Business: Areas of Urgent Anthropology," ca. 1970

- "The Past as a Prelude to the Future," ca. 1970
- "Peace and War," 1969
- "Poverty, Culture and Urgent Anthropology," ca. 1969
- "Cultural Evolution as a Developing Methodology," with Robert Manners, ca. 1968
(including correspondence with Manners re: causation)
- "A Provisional Conceptualization of the Interrelationship of Cross-Cultural and Interdisciplinary Problems," ca. 1965
- "Some Goals of Anthropology," ca. 1965
- Drafts of Steward's essay for Ralph L. Beal's festschrift:
 - "Subcultures of Plantation Workers in Latin America: The Problem of Subculture and Occupation," ca. 1970
 - "Occupation and Subculture: Plantations in Peru and Puerto Rico," ca. 1970
 - "Plantations: A Case of Cross-Cultural Regularities," ca. 1970
 - "Cultural Heritage and Transformations in Urbanization," ca. 1970
- Evolution and Ecology: Essays on Social Transformation* by Steward (Edited by Jane C. Steward and Robert F. Murphy, 1976), 1974-76
Correspondence, page proofs, and publication agreement.
Reprints and typescripts of articles, 1941-1977

Box 47:

- Letters, newsclippings and articles concerning racial issues, 1962-65
- "Open Letter to President Kennedy" re: civil defence policy, 1961
- Great Basin volume, *Handbook of North American Indians*, 1971-72
Including correspondence, Great Basin maps, and an unfinished typescript.
- "Carrier Acculturation: The Direct Historical Approach" (In *Culture in History: Essays in Honor of Paul Radin*, 1961), 1957-61
Reprint, typescript, and correspondence
- "Cultural Ecology" essay for *The Encyclopedia of the Social Sciences*, 1964-66
- "Some Mechanisms of Cultural Evolution," 1960-65
5 papers presented by Steward and Demitri Shimkin at the American Academy of Arts and Sciences Conference on Evolutionary Theory and Human Progress, 1960
- Contemporary Change in Traditional Societies*, 1960-65
Typescripts and correspondence re: the 4 volume series based on the Cross-Cultural Regularities Project.
- "Cultural Evolution Today" (Christian Century Vol. 54), 1967
Typescript and correspondence
- Human Aggression, 1966
Correspondence and "Lead from Ignorance" (Steward's review of *The Territorial Imperative* by Robert Ardrey)
- "Limitations of Applied Anthropology: The Case of the Indian New Deal," *Journal of the Steward Anthropological Society* Vol. 1, no. 1., 1969
- "The Foundations of Basin-Plateau Shoshonean Society," 1953-69
Correspondence and reprints, including "Socio-Cultural Persistence Among Shoshoneans of the Carson River Basin (Nevada)" by Demitri B. Shimkin and Russell M. Reid and "Geographical Perspectives in Anthropology" by Marvin W. Mikesell.

Box 48:

"Social Archaeology: Problems of Evolutionary Structural Change," ca. 1960

BIOGRAPHICAL MATERIALS, 1951-76

Bibliography of Julian H. Steward, typescripts, 1972

Biographies, 1972-76

"The Anthropological Theories of Julian H. Steward" typescript by Robert F. Murphy, 1973

"Julian Haynes Steward, 1902-1972: Obituary" by Robert A. Manners (*American Anthropologist* Vol. 75, 1973)

"Particular Cultures, Particular Schemes: The Theory of Julian H. Steward" student paper by Catherine Bielitz, 1972

Untitled student paper by Janet S. Belcove (University of Chicago), 1976

Birthday cards, letters, and telegrams, Jan.-Feb. 1972

Curriculum Vitae, 1951-1967

Including and incomplete photocopy of "Autobiographical Appraisal by Julian H. Steward for National Academy of Sciences."

Disposition of papers, 1970-76

Library, 1966-72

Correspondence and inventory of Steward's personal library which was sold to Southern Methodist University Library in 1972.

Obituaries, memorials, newspaper clippings, photographs, and passports, 1942-1972

Including "Julian Steward: A Memorial by Edward M. Bruner," 1 portrait photographs of Steward, including photo with other inaugural members of the Center For Advanced Study, University of Illinois.

Retirement, 1964-69

Sympathy cards and guest register, Feb. 1972

Box 49:

STEWART FAMILY DIARIES AND PHOTOS, 1842-1947

Ann Tyler Steward Journal, 1842-43, 1846-47

Diary of Ann Tyler, adopted daughter of Iva R. Steward

Jan. 1, 1947-June 27, 1947

devotions, faith, serving, prayer meetings, sermons, illnesses, nursing

"Ann E. Tyler", March 12, 1842-Feb. 26, 1843

3/12/1842, Joined 2nd Baptist Church of Groton, Father Steward, pastor

May 3, 1846-Jan. 3, 1847, went to Bloomingdale Orphan Asylum

Mary D. Steward Schroeder Journals (4 folders), 1850-57, 1865-67

1850-1851:

Feb. 21, 1850, Married Gustafus W. Schroeder last evening

Feb. 26, 1850, Went to Battery. Heard father preach. Sewing, shopping, attending meetings. Bethel Union, daguerreotypes taken

May 7, 1850, Pernambuco, Brazil

June 6, 1850, Buenos Aires, Argentina

June 16, 1850, Passage of Straits of Magellan

Aug. 12, 1850, Loss of baby in Valparaiso, Chile

Sept. 29, 1850, On bark, Gustaf Schroeder is captain

Nov. 11, 1850 Arrived in San Francisco

- Feb. 19, 1851, Arrived in Valparaiso
- Mar. 9, 1851, Coquimbo
- Mar. 27, 1851, Talcahuaro
- May 1, 1851, Cape Horn, Weather at Sea. On the bark "Versailles."
- April 10-July 5, 1851, Daily positions at sea between Talcahuaro and Boston
- July 6, 1851, Arrived Boston
- July 15, 1851, Arrived Now York
- 1851-1854:
 - July 23, 1851-Aug. 13, 1854, With relatives in New York City and New England; attending Baptist services, music lessons.
 - Dec. 6, 1851, Reception for Gen. Kossuth
 - Feb. 6, 1852, Gustaf Returns. They leave for Havana. Played melodeon
 - March 17, 1852, Left Havana
 - April 21, 1852, Crossed equator for 5th time, ship sightings and weather readings
 - June 17, 1852, Arrived Valparaiso
 - July 19, 1852, Left Valparaiso, sewing and cooking
 - Sept. 5, 1852, Arrived San Francisco
 - Sept. 30, 1852, Crew got drunk
 - Nov. 21, 1852, News of Daniel Webster's death
 - Nov. 1852, Gustaf tried a boot and shoe store, but it failed
 - Feb. 26 1853, Gustaf went back to sea
 - March 1, 1853, Gustaf returns as ship becalmed
 - March 3, 1853, Gustaf left. Religious services, illnesses and food
 - Aug. 24, 1853, Gustaf arrives from Valparaiso
 - Nov.-Dec. 1853, Changing ships in Valparaiso
 - Feb. 5, 1854, Left on the E.T.L. bound for Boston
 - March 24, 1854, Crossed equator
 - April 18, 1854, Arrived Boston
 - April 20, 1854, Visit to James in New London
 - May 28, 1854, Family Reunion
 - May 29, 1854, Left New York
 - July 27, 1854, Reached Straits
 - Aug. 5, 1854, Sketch of Cabin
 - Aug. 1-10, 1854, Heavy gales
- 1854-1857:
 - Nov. 12, 1854-March 1, 1857, Begins at sea in the Atlantic off Guiana on route to Boston with Gustaf in a bark
 - Arrived Dec. 6, 1854 after a 6 month and 10 day voyage to Calderon, Chile
 - Jan. 20-21, 1855, Baptist preachers in Boston
 - Jan. 27, 1855, Left Boston for Valparaiso in the "ETL"
 - Feb. 24, 1855, Crossed equator
 - March 24, 1855, Entered Straits at Tierra del Fuego, clipper ships
 - April 18, 1855, Arrived Valparaiso
 - May 9, 1855, Left Valparaiso
 - June 10, 1855, Whitsunday and Queen Charlotte Islands
 - June 15, 1855, Tahiti
 - June 15, 1855, Bora Bora
 - July 18, 1855, Sighted Australia
 - July 29, 1855, Arrived Melbourne
 - August 11, 1855, Left Melbourne

Sept. 27, 1855, Arrived Valparaiso
 Nov. 13, 1855, Arrived Caldera
 Nov. 24, 1855, Arrived Tortoral
 Dec. 2, 1855, Loaded copper
 Dec. 16, 1855, Loaded copper at Caldera
 Jan 2-8, 1856, Straits of Magellan
 Feb. 17, 1856, Pernambuco
 March 21, 1856, Arrived Swansea, Wales
 May 11, 1856, Left Cardiff with railroad iron
 June 8, 1856, Arrived New York, exchanged daguerreotypes, crew all Manilla men except one Chilean
 July 3, 1856, Left New York
 Oct. 12, 1856, Arrived Valparaiso. Recruiting new crew
 Nov. 30, 1856, Left Valparaiso with copper for Baltimore, disciplined 2nd mate, passed through Caribbean, Grounded off Cape Henry
 March 1, 1857, In Baltimore

1865-1867:

March 31, 1865-March 31, 1867, On March 14, 1865, Arrived in San Francisco with Gustaf and Chilean bark "Orita". Gustaf sailed for Manilla on March 24. Ann visited Sister Eunice, whose husband James is ill. On Aug. 29, 1863, Gustaf and Ann Schroeder adopted 4 year old Ella Amanda in Gothenberg, Sweden.
 April 10, 1865, Report of Lee's surrender to Grant
 April 15, 1865, Report of Lincoln's assassination and reaction in San Francisco. Funeral observance.
 April 26, 1865, Left New York in 1864. Sailed for Chile, New Zealand, Chile and San Francisco. Baptist church news from New York. Baptists in Sweden.
 May 19, 1865, 34th birthday
 Aug. 1, 1865, Rebel cruiser Shenandoah burning whalers. Shipping news.
 Oct. 24, 1865, Baby daughter born Oct. 6, Earthquake in San Francisco.
 December 18, 1865, Plans to meet Gustaf in blockaded Valparaiso.
 May 1, 1866, Took passage in the "Dreadnought" for Callao.
 June 1, 1866, Storm at Sea
 June 16, 1866, Arrived at Africa
 Dec. 30, 1866, In Manilla with Gustaf

Lanson Steward Correspondence, 1853-54

Emma M. Schroeder, Mariners' Temple, New York City, 1849-1929

Correspondence, programs, articles, notices re: the Memorial Temple. Also includes a newsclipping (July 24, 1924) re: the dedication of a memorial honoring Gustafus W. Schroeder and a typescript of *The New York Chronicle: A Monthly Report and Permanent Repository of Religious Intelligence and Useful Knowledge*, Edited by Reverend Orrin B. Judd, 1849.

Emma M. Schroeder Correspondence, Steward Family Genealogy, 1942, 1947

Box 50:

Family Books, ca. 1750-1865

Includes a list of books sent to Rare Book Room June 11, 1979

Family Photographs, ca. 1865-1911

Steward Family Photographs

1 - Eunice H. (Steward) Avery (1920-)

- 2 - Sarah (Avery) Eckman (dau. of 1) (2)
 - Emma Avery (dau. of 1)
 - Emma Avery and James Avery (2)
- 3 - James Avery (son of 1) (3)
 - James and Mollie
 - James and Mollie Avery: daughters
- 4 - Jennie Louise Avery (1894-)
- 5 - Elihu Avery (cousin)
- Boggs
 - 6 - Seth Boggs
- Cushing
 - 7 - John Cushing
- Eckman
 - 8 - Alice D. Eckman (dau. of 2) (4)
 - 9 - Mr. Eckman (husb. of 2)
- Latham
 - 10 - Mary Latham (dau. of Matilda (Avery) Steward) (2)
 - 11 - William Latham (husb. of 9)
 - 12 - Mary Emma Latham (dau. of 9 & 10)
 - 13 - James Latham
- Owen
 - 14 - Sadie (Latham) Owen (dau. of 9 & 10) (3)
 - 15 - Mr. Owen (husb. of 14)
- Schroeder
 - Emma M. and her mother, Mary Drusilla Schroeder, ca. 1870
 - Emma M. Schroeder, ca. 1880 (1 photo) and ca. 1900 (2 photos)
 - Gustaf W. Schroeder, April 9, 1911
 - 4 photos of aboriginal New Zealander's with the notation, in Gustaf W. Schroeder's hand, "My distant, very distant relations, viz, from Auckland New Zealand," 1865
 - Mary and Emma Schroeder, ca. 1880
 - Mary Schroeder, ca. 1865-1879 (6 photos)
 - ca. 1885-1895 (4 photos)
 - ca. 1910 (3 photos)
- Steward
 - Abby Jane (Smith) Steward and Mary Schroeder (2 photos)
 - Cecile Steward
 - Ira R. Steward (3 photos-1 in case)
 - Emma Steward
 - Matilda (Avery) Steward and James Avery (in case)
 - Sarah (Smith) Steward, 1897
 - Oliver Steward and Sarah (Smith) Steward (in case)
 - Steward (Schroeder) Harris Group, 1891
 - Unidentified (5)

Box 51:**ETHNOGRAPHIC PHOTOGRAPHS, CA. 1927-1936**

Steward, 2 portraits with enclosed negatives, n.d.

- "On Lake in Northwest Coast," n.d.
 1 negative of Steward? on a boat.
- Carrier Indians Reprint--"Recording Culture Changes Among the Carrier Indians of British Columbia," 1941
 Article describing Steward's field work among the Carrier Indians of central British Columbia during the summer of 1940 which serves as a partial guide to the photographs in the following folders.
- Northwest Coast, Envelope #11
 Carrier
 Fort St. James, Summer 1940
 Including a photograph of Steward with his informant, Chief Louis Billy Prince (UA negative #12469).
 Jasper and Vicinity, ca. 1940
 Prince Rupert Region, ca. 1940
 Stoney Creek, 1940
 Gitksan/Northern Carrier near Hazelton and Hagwilgate Village, Bulkey River, 1940
 Kitwanga and Totem Poles near Hazelton, ca 1940
 Ketchikan Burials, 1940 (*See also* Box 11, "ketchikan, Alaska Burial Sites, 1940)
 Tsimshian, between Hazelton and Prince Rupert, ca. 1940
- Cherokee, Envelope #10--Family south of Weewoka, Oklahoma, no date
- Paiute Reprint--"Ethnography of the Owens Valley Paiute," 1933
 Paiute, Owens Valley, California, Envelope #8, 1927-28, 1931
 Paiute Notebook, ca. 1927-35

Box 52:

- Paiute and Shoshoni Portraits, Envelope #2, April-May 1935
 "It looks damn fine by him, by God"--George Hansen, Panamint Valley Shoshoni, Apr. 1935" (print mounted on paper)
 "John Shakespeare, Shoshoni at Cow Camp, Nevada, May 1935" (negative)
 Child; no caption (print on paper and negative)
 Two children; no caption (print on paper)
 "Tom Stone, Owens Valley Paiute, Cal., Apr., 1935" (print mounted on paper, 2 duplicates, and 2 negatives)
 "Ross Stone, Owens Valley, Calif. (Half Paiute-half white), Apr. 1935" (print mounted on paper, unmounted print, and 2 negatives)
 "Viola Stone (Ross Stone's daughter), Owens Valley Paiute" (print mounted on paper, unmounted print, and 2 negatives)
 "Bill Piper, Owens Valley Paiute, Apr. 1935" (Print mounted on paper and unmounted print)
 "Cowcamp Nevada" Group of women and children (print)
 "Albert Howell (Half negro-half Southern Paiute), Ash Meadows, Calif., Apr. 1935" (print mounted on paper)
- Shoshoni--Caves, Houses and Shelters, Envelope #9, ca. 1927-36
 Portraits and Groups, Envelope #9, ca, 1927-36
 Specimens, Envelope #9, ca. 1927-36
 Sun Dance at Ft. Hall (Northern Shoshoni and Bannock), Envelope #2 and #9, 1927
 Types of country, Envelope #9, ca. 1927-36
 Western Shoshoni, Envelope #9, ca. 1927-1936
- Ute and Shoshoni, Envelope #1, 1873-1936

Uintah Ute--Bear Dance, Envelope #21, ca. 1931
 Portraits, Envelope #22, ca. 1931
 Specimens, Envelope #20, ca. 1931
 Sun Dance, Envelope #23, July 1931

Box 53:

Note: Boxes 21-22 contain material received from Michael Steward of Sun City, Arizona in November 2006

Medals, Viking fund Medal for Anthropology, 1952, National Academy of Sciences Centennial, 1963

Virginia Kerns. *Scenes from the High Desert : Julian Steward's Life and Theory*, (Urbana: University of Illinois Press, 2003).

Jane C. Steward Files

Memorial Correspondence to Jane C. Steward, 1973, 1979

Disposition of Steward Papers and Slide Collection, 1979, 1982

Copyright Registrations and Royalties for Steward Books, 1982-83

Jane C. Steward Correspondence, 1979

Joseph Robert Hanc Correspondence and Articles re Julian Steward, 1979-82

Deep Springs College, ca. 1920, 1976-78, 1982, 1994-95

Includes two photographs from Julian Steward student days, correspondence re establishment of a Steward Scholarship, and Jane Steward reminiscences of Julian's memories of Deep Springs Ranch.

Evolution and Ecology book reviews, 1978-79

Julian Steward Baby Hair, 1903

Julian Steward Journal Diaries, Deep Springs Ranch, Big Pine California (4 small journals)
 May 22-September 17, 1918; September 18-December 22, 1918; December 24, 1918- June 12, 1919; October 14-December 13, 1919 [?]

Journal, Deep Springs Ranch, December 21, 1919-August 5, 1920

Mining Claims, Inyo County, California, February-March, 1920

Journal, Jane Cannon Steward, 1934-36

Covering trip with Julian from Berkeley, California to Arizona, New Mexico, Colorado, St. Louis, Washington D.C., New York, Utah, Idaho.

Journal, Julian Steward Ecuador trip, 1938

National Academy of Science Election, Congratulatory Letters and Telegrams, 1954

Julian Steward Manuscripts and Research Writings

“Cultural Causality and Law: A Postscript in 1962”

Includes correspondence with E. Gartly Jaco

“Cultural Evolution” and “Evolution and Relativism,” ca. 1966

“Theory,” ca. 1966

Box 54:

“Theory of Culture Change: The Nature of Culture and Its Transformation” ca. 1969 (2 folders)

Reprints and Publications:

1932

A Uintah Ute Bear Dance March, 1931, 1932 (with photographs) Reprint: *American Anthropologist*

1936

Petroglyphs of the United States From the *Smithsonian Report* for 1936 (with photographs and sketches)

1941

Archeological Reconnaissance of Southern Utah, 1941 Anthropological Papers, No. 18
Reprint: *Bureau of American Ethnology Bulletin* 128

1943

Some Western Shoshoni Myths (2 copies) *Anthropological Papers Bureau of American Ethnology*

1946

Introduction to the Handbook of South American Indians Reprint: *Bulletin* 143, *Handbook of South American Indians*

1948

The Circum-Caribbean Tribes, An Introduction 1948 Reprint: *Bulletin* 143, *Handbook of South American Indians*; Smithsonian Institution, Bureau of American Ethnology

The Peban Tribes (2 copies) By JHS & Alfred Mettraux Reprint; *Bulletin* 143, *Handbook of South American Indians*

Tribes of the Montana-An Introduction Reprint: *Bulletin* 143, *Handbook of South American Indians*

Western Tucanoan Tribes 1948 Reprint: *Bulletin* 143, *Handbook of South American Indians*; Smithsonian Institution, Bureau of American Ethnology

1949

“Letters to the Editor” Oct-Dec 1949 Reprint from *American Anthropologist*

1951

Levels of Sociocultural Integration: An Operational Concept

1954

On the Concept of Types An article by J. A. Ford; with discussion by JHS Reprint: *American Anthropologist*

1956

Tappers & Trappers: Parallel Process in Acculturation Reprint from private circulation from *Economic Development Cultural Change* Vol. IV, No. 4, July 1956

1958

Problems of Cultural Evolution Reprint: *Evolution* 6/1958

1960

“Carrier Acculturation: The Direct Historical Approach,” *Culture in History: Essays in Honor of Paul Radin*, Columbia University Press

Evolution After Darwin, The University of Chicago Centennial

John Reed Swanton 1873-1958: A Biographical Memoir By JHS ©1960, National Academy of Sciences

Some Mechanisms of Sociocultural Evolution By JHS & Demitri B. Shimkin, typescript, preprint of article for *DAEDALUS*

1964

Review of: *The Current Status of Anthropological Research in the Great Basin: 1964*: Edited by Warren L. D'Azevedo and others reprint from *American Antiquity*

1968

“Cultural Ecology” Reprint from *International Encyclopedia of the Social Sciences*

1969

Postscript to Bands: on Taxonomy, Processes, and Causes - Paper No. 15 National Museums of Canada

Observations on Bands-Paper No. 9 National Museums of Canada

1971

Underdeveloped Societies: Predictability and Manipulability of Modernizing Trends Reprint: *Essays on Modernization of Underdeveloped Societies*, Editor: A. R. Desai, Dept Sociology, University of Bombay

1973

Alfred Kroeber, (New York: Columbia University Press)

1977

Evolution and Ecology - Essays on Social Transformation, edited by Jane C. Steward and Robert F. Murphy

1980

Journal of the Steward Anthropological Association - Spring 1980

Box 55:

Acquired January 7, 2008 from Jennifer White, Spurlock Museum

Correspondence re: Steward collection location, 1982-1997
 Letter from Joanna Scherer to Jane Steward (1972) with accompanying maps of the
 U.S. and Mexico, and photos of artifacts.
 Photos of South American Indians and landscapes, n.d. and Correspondence,
 Smithsonian c/o Scherer - Summer 1984
 Slide Request and Slide, 1986

Box 56:**PHOTOGRAPHS**, ca. 1957

Cornell College, 1923-25

Photograph of Telluride House Group, Cornell College, 1923-24 (Julian Steward,
 Herbert Reich, George Lincoln Burr, Bruce Simmons, Roger Dann, Robert Dann, Fenton,
 John Laylin, Thomas McFadden, Ralstone Irvine, Robert Aird, Elmer Johnson, Charles
 Schaaff, Harvey Gerry, Carlyle "Abe" Ashley); account of 1926 trip on the Columbia
 River to Miller Island by roommate Robert Aird with Julian Steward; photograph of
 Telluride House; photograph of Julian Steward at Telluride House, donated by Mary E.
 Aird, October, 2005.

Kaminosho Research Book I

Kaminosho and people; ploughing with ox; ash fertilizer and potato harvest;
 threshing of rape and wheat; threshing, winnowing and drying wheat; weighing wheat;
 land use of Karake; house; threshing broad beans; vermicelli as a cottage industry; birth
 of a baby presented to shrine; funeral procession and graveyard; Kaminosho train station;
 Kadozuke strolling musicians

Kaminosho Research Book II

View of Mara basin and Kaminosho; Uchimura; Degaito; irrigation channel ditching; rice
 transplanting procession to seed bed; Karake voluntarily produced; shipping;
 transplanting of rice after the harvest of the Katte Karake; Karake production

Kaminosho Research Book III

Family and family life; Daiji meeting at Kaisho; women's association; children playing;
 marriage procession; Yakushi temple ceremony; worshipping of ancestors at a temple
 and visiting graves

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